

## The End of This Satanic Age by Stephen Foglein

# Why This Is Not the End of the World **Why Is This Time Satanic?**

**F**OR the world, our century is the most fantastic time in all the history of mankind. There is no end to the scientific miracles. Hearts and other organs are routinely changed, man sets foot on the moon, and countless technical marvels make life easier than ever. Barriers, society's moral laws, are disappearing at a fast pace. What was considered morally taboo a few decades ago is now completely normal, making life more "fun" than ever before. For the world, this is a good time, and the best is yet to come.

But for us Christians, this time is more wicked than what brought on the great flood. Even religion is perverted, so much so that one is not far from the truth in calling this time the time of the great Apostasy. There is something wrong when the Valley of Tears changes to a scene of a party, and when from the pulpit you hear, "we have to build the kingdom here and now," when priests offering the timeless sacrifice of Calvary are dressed as clowns, and strive to entertain you while never rising above a 4<sup>th</sup> class actor; when girls dance around the altar; when sacred music is replaced by the satanic music of the world. Then a true follow of Our Lord should know; this is not his time!

#### The Vision of Pope Leo XIII: Time Limit for Satan

But this time was foretold, and we were forewarned throughout the centuries. One of the warnings came from Jesus, when He allowed His Vicar, then Pope Leo XIII, to overhear a conversation between Him and the devil.

The conversation took place in a chapel of the Vatican on October 13, 1884 (33 years before the famous miracle of the sun on the same day at Fatima). After the Pope had finished celebrating Mass, he suddenly stopped at the foot of the altar. He stood there about 10 minutes, as if in a trance, his face ashen white. Then going immediately to his office he composed the famous prayer to St. Michael the Archangel that was said after every low Mass all over the world, until Vatican II.

When asked what happened, he explained that he had suddenly heard voices: one kind and gentle, the other guttural and harsh. They seemed to come from near the Tabernacle. As he listened, he heard the following conversation.

Satan: (boasting to Our Lord). "I can destroy your Church!"

Jesus: "You can? Then go ahead and do so." Satan: "To do so, I need more time and more power." – Jesus: "How much time? How much power?" – Satan "75 to 100 years, and a greater power over those who give themselves to my service." – Jesus: "You have the time; you will have the power. Do with them what you wish."

**Do you think the above clearly explains what happened to our Church in this century?** I discuss this in detail in my book: *The Victory of Our Lady: the Age of One Fold and One Shep-herd is Coming.* 

The last two sentences are the most misunderstood. To interpret time in prophecy is the hardest task, impossible for man. The end of Satan's reign, the coming chastisement, depends on many factors. The most important two are the time granted to Satan and the unfathomable mercy of God, which includes the powerful intercession of Our Blessed Mother. Most people interpret the above conversation that the 100 years started at the time of the vision. This is not correct. I believe the correct interpretation is that Satan asked for increased power during his last 25 years' reign. Jesus acknowledges with resignation that Satan will increase his attacks on the Church. Jesus knows that time is under Satan's power. What can he do with those who knowingly choose him?

Pope Leo XIII was also given to understand that if the devil had not accomplished his purpose (to ruin the Church) at the end of the time limit, he would suffer a most crushing and humiliating defeat (chastisement). Furthermore, the forces of good would not be helpless in the face of the onslaught of Satan and his legions. They too were given a greater power for good, if only they would use it! (Think about the lukewarmness, the laxity, the indifference of Catholics and the exceptional vigor of Satan's servants!) Through their prayer and sacrifice, the souls of the just can offset the devil's power and his human agents, often found inside the Church.

It was then that Leo XIII saw the great role St. Michael was to play in this conflict, and that we should call upon his powerful intercession. He will be the one who will eventually cast Satan into hell. *Why was the prayer to St. Michael suppressed after Vatican II*?

While we do not know when the last century of Satan has started, we can point out approximately the start of the last years of his reign, when his power increased beyond measure. Probably it started with the sexual revolution (the brainchild of Freud), aimed at destroying the family; the drug and rock and roll culture aimed at destroying youth; and the Communists gaining ground everywhere.

Satan's troops then found their way even into the Church, some as reformers, others are selling or rearranging the church beyond recognition. What Satan never could achieve to dethrone God, today many Modernist priests (a tiny rotten minority, terrorizing the Church) have done, by placing the Tabernacle in an obscure place in the Church and placing their "throne" where the altar used to be. The silliness and blindness of some leaders in the Church is frightening and beyond understanding. The harm they are doing is infinite! Think about sex education. Compared to them, the Pharisees were reasonable fellows! And yet Jesus called them vipers and whitened sepulchers, whose father is the devil.

How many souls are ruined by them? But they have such power than not even the Vicar of Christ dare confront them. However, their time is growing short, as we rapidly approach the end of the reign of their master. Mary stated on July 3, 1987, that Her victory has started. On Nov. 14, 1990, she said: "The hour has come for the arrival of the chastisement predicted by me at Fatima – contained in that part of the secret that has not yet been revealed!"

#### The Thousand Years' Mystery

The key to understanding the above (and our time) is the proper understanding of the thousand years' mystery mentioned by St. John in the Apocalypse.

Most Protestant interpreters of St. John expect a millennium on earth, after the Second Coming of Jesus Christ.

St. John says: "I saw an angel coming down from heaven, having the key of the bottomless pit, and a great chain in his hand. And he laid hold on the dragon, the old serpent which is the devil and Satan, and bound him for a thousand years... And after that he must be loosed a little time... and shall go forth to seduce the nations, which are over the four quarters of the earth, Gog and Magog (clear reference to Ezekiel 38) and shall gather them together to battle."

The above passage must refer to an agreement between God and Satan, the defeated lord of this world. In this light it seems that Jesus' sacrifice on the Cross brought us only a thousand undisturbed years, so that Christianity might not perish in a hostile environment.

In my book, *The Victory of Our Lady, The Age of the One Fold and One Shepherd Is Coming*, I analyze this question thoroughly. I present proofs that the 1000 years started with the apparitions of St. Michael the Archangel at Gargano, Italy, around 518. Add a thousand years to this, and we arrive to the start of the Reformation: Luther's revolt. This means that **the thousand years has already passed.** 

In modern history this period is incorrectly called the Dark Ages. Today Satan's false light is misleading the world, and many live in spiritual darkness, as Isaiah predicted: "For behold, darkness shall cover the earth, and gross darkness the people." (Isaiah 60:2) After 1518 Christianity gradually faded from public life, and was split into many groups and denominations by the so-called Reformation, so that the once dominant world religion is today only a tolerated beggar.

#### **The Oldest Heresy**

To expect a thousand-year earthly millennium after the second coming of Jesus Christ, is one of the oldest heresies. Fr. Miceli, in his scholarly book *The Antichrist*, demonstrate this

fact. The heresy began in the lifetime of St. John. A man named Cerinthus organ-ized a sect that believed Christ's second coming would establish an earthly paradise that would endure for a thousand years. St. John himself rebuked this man as "a heretic and the enemy of truth."

This misinterpretation comes from the misunderstanding of the first and second resurrection, that St. John spoke of. St. Augustine cleared up that mystery by explaining that by the first resurrection St. John meant Baptism, which sets the soul free from the death of original sin ( a concept many Modernist theologians no longer accept), and by the second resurrection he meant the one that will happen at the end of time.

#### Fatima and the Red Dragon Why this is not the end of the world

Our Lady, the Immaculate Virgin Mary, directs the fight against Satan today. She is the woman clothed in the sun, that St. John foresaw in Apocalypse, Ch. 12, and as she herself clearly indicated at Fatima with the prodigy of the sun. The identity of the red dragon is revealed in Ch. 13. In that chapter St. John describes two beasts. The description of the first one is clearly the red dragon, or international Communism.

"And I saw a beast coming out of the sea (the sea of people = Russia) having seven heads (major nations comprising the Soviet Union) and ten horns (the world directors of international Communism)..."

2. "And the beast, which I saw, was like to a leopard (network of secret societies), and his feet were as the feet of a bear (international symbol of Russia, she carries only the burden of Communism!), and his mouth as the mouth of a lion (the head of international communism, not necessarily in Russia!)...

7. "And it was given unto him to make war with the saints, and to overcome them (so far Communism has approximately 160 million victims, most of them Christians). And power was given him over every tribe, and people, and tongue, and nation (international communism controls almost the whole world).

8. And all that dwell upon the earth adored him, whose names are not written in the book of life of the Lamb,... (admirers of communism beware!)

9. If any man have an ear, let him hear (one wonders if the ears of the officers of the Church are plugged?)

But St. John is **clear** that the **red dragon will be defeated**, and the world cleansed; only the **second beast**, **the Antichrist**, will resurrect it. This victory over the first beast, or red dragon, is reserved to the Blessed Virgin since the beginning of time. While the victory over the **second beast**, the Antichrist, will be Jesus', who will come to judge the living and the dead and will establish His kingdom, not for a thousand years, but forever, as it is very clear in the Bible. The time of Antichrist is still in the future!

#### What Can We Expect Before the Cleansing?

We should remember that the cleansing will come when it is least expected. (When the two superpowers are at peace!) What we may expect is related by Sister Elena Aiello, a stigmatist nun (See our pamphlet *Urgent Warning from Heaven*). Let me quote a few passages here:

"Satan goes furiously through this disordered world, and soon will show all his might. Russia will march upon Europe, particularly Italy, and will raise her flag over the dome of St. Peter's..."

"Russia with her secret armies will battle America, will overrun Europe, the river Rhine will overflow with corpses and blood..."

"...Clouds of lightning, flashes of fire in the sky, and a tempest of fire shall fall upon the world. This terrible scourge, never before seen in the history of humanity, will last 70 hours. (See *Three Days of Total Darkness*, Padre Pio, Fr. Hebert. After the three days there will be spring!) "Godless persons will be crushed and wiped out... And all this fire is not that which will fall from the hands of man, but will be hurled directly from the angels." (A comet?)

"Do not fear, I will accompany with my maternal protection my faithful ones, and those who accept my urgent warnings, and they – especially by the recitation of my Rosary – will be saved!"

Our Heavenly Mother emphasizes on numerous occasions that this will not be the end of the world. After the cleansing of

the earth from Satan and his followers, there will be peace, as it was promised at Fatima. Our prophets say that it will be the most wonderful era in history, as I tried to show in the book: *The Victory of Our Lady: The Age of One Fold and One Shepherd Is Coming.* Second revised edition for the late 90's. You will find answers to your many tormenting questions in this book! 10.50 + 1.50 s&h = 12.00

Should we alter these messages because of the changes in the USSR? We do not think so; that would only increase the danger!

#### What Can We Do?

The only thing we can do is to find out how we can help God, and Our Heavenly Mother. How we can help is written in the booklet *Life Offering to the Sacred Heart through the Immaculate Heart of Mary*. (\$2.00 + 1.00 postage). We have to be ready in soul all the time, because we do not know exactly when Our Lord will visit us. **But one thing is sure: HE IS COMING! God will not be mocked forever! Be prepared! Pray the Rosary daily, that you might be saved!** 

Stephen A. Foglein

#### **Prayer to Holy Michael the Archangel**

St. Michael the Archangel, defend us in the day of battle; be our safeguard against the malice and snares of the devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan and all the other evil spirits, who prowl through the world, seeking the ruin of souls. Amen!

Appendix: Artistic Depictions of St. Michael

In many depictions Michael is represented as an angelic warrior, fully armed with helmet, sword, and shield. The shield may bears the Latin inscription *Quis ut Deus*. He may be standing over a serpent, a dragon, or the defeated figure of Satan, whom he sometimes pierces with a lance. The iconography of Michael slaying a serpent goes back to the early 4th century, when Emperor Constantine defeated Licinius at the Battle of Adrianople in 324 AD, not far from the Michaelion, a church dedicated to Archangel Michael.

Constantine felt that Licinius was an agent of Satan, and associated him with the serpent described in the Book of Revelation (12:9). After the victory, Constantine commissioned a depiction of himself and his sons slaying Licinius represented as a serpent - a symbolism borrowed from the Christian teachings on the Archangel to whom he attributed the victory. A similar painting, this time with the Archangel Michael himself slaying a serpent then became a major art piece at the Michaelion, and eventually lead to the standard iconography of Archangel Michael as a warrior saint.

In other depictions Michael may be holding a pair of scales in which he weighs the souls of the departed and may hold the book of life (as in the Book of Revelation), to show that he takes part in the judgment. However this form of depiction is less common than the slaying of the dragon. Michelangelo depicted this scene on the altar wall of the Sistine Chapel.



In 1631 St. Michael appeared to the Indian Diego Lazaro in Tlaxcala, Mexico, and revealed to him a miraculous well.

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