

MESSAGES FROM HEAVEN TO THE MESSENGER OF JESUS IN MEXICO

1969 - 1970

May it be for the glory of God!

Imprimi Potest:
Sac. F. J. Gaudze, m.f., Superior
June 27, 1979
Vergel, Mexico

TO THE READERS

In my office as Superior of the Franciscan Minim nuns of the Perpetual Help of Mary, the House of Atonement and by indication of Our Lord, I have in my possession as a representative of the Community and for their publication, all the documents of the messenger.

We received these messages with the assignment of procuring their maximum dissemination. That is why, initially, we distributed each one as a mimeographed "extra" of "Estrella" and we have reproduced them in that magazine and by every way possible, asking as many others as may be able to, to do the same.

The book, "Messages from Heaven to the Messenger of Jesus in Mexico," is the official version of the same and has been approved and authorized as such by her, including the corrections in style and the editorial and typographical changes it was necessary to make to the original versions cited as sources. We do not accept responsibility for the fidelity of other editions that will be only as reliable inasmuch as they adhere to this one. The same can be said for the other parts of the book.

When she delivered the originals, she demonstrated satisfactorily that she had the permission of her spiritual director and the authorization of her bishop so that all of it might be published and disseminated in any language, totally or partially, but without changing the text or altering the meaning. For that reason they were then published in "Estrella" and have been widely reproduced. On the other hand, authorization has not been give us to reveal names, and they will not be made known.

It is urgent that you help to disseminate the messages. God will reward you very generously.

Maria Concepcion Zuniga Lopez

ORIGIN OF THESE MESSAGES

God has given to His Mexican messenger some urgent messages for everyone, indicating that humanity is in grave danger and that our salvation is in uniting ourselves to the Works of Atonement. From March 1969 through April 1970 God Our Lord has deigned to send us urgent messages, so each of us might atone to Divine Justice for the good and the salvation of the greatest number of people, and for the repeal of a divine, universal, terrible and approaching punishment.

All of us can unite spiritually to the Works of Atonement in varying degrees, whether it be by simply offering prayers and penances for that intention or forming special, private Prayer Groups or, better still, by offering oneself to Divine Justice as a victim soul, or entering the Order of Atonement.

Rev. Mother Zuniga is the Foundress of the Franciscan Minim Nuns of the Perpetual Help of Mary, to whom in a direct and special way these messages apply, because in them are the principles of the Works of Atonement. The messages as well, by the Divine will, form the root and trunk of all the subsequent foundations of the Work, the most beloved of the Heart of Christ.

This religious Order was founded as a Pious Union in Zamora, Michoacan, Mexico on June 24, 1942. Through trials permitted by Divine Providence it was disbanded October 23, 1951, although it never ceased to exist canonically. With the express authorization of the Sacred Congregation of Religious, dated October 1963, it was founded a second time in Chilapa, Guerrero, Mexico in January 1964, after R. M. Zuniga made a trip to Rome under the auspices of His Excellency,

Sr. Jose G. Anaya, then Bishop of Zamora, who had earlier disbanded it.

Later it moved to the Federal District of the Mexican Republic on the outskirts of Mexico City at the foot of Guerrero hill, near Tepeyac, where Our Lady of Guadalupe appeared, and is venerated in Her famous Basilica. Their site is known as the "Vergel (Garden) of the Immaculate Virgin of Guadalupe," or, for brevity, simply, the Vergel.

In time the messages were reproduced under the general title of *Messages from Heaven*, with important notes and commentaries by the messenger. Little by little, with the providential cooperation of people, groups and organizations all over the world, the task of disseminating the messages went on, doing a great deal of good.

This edition, besides preserving all its documentary value, preserves the original flavor of the messages with their environment and framed in the events surrounding them. They are published again just as they were made known the first time, with all the spontaneity and the clear reflection of the haste and lack of preparation with which they were published immediately after each one was delivered.

HOW TO READ THE MESSAGES

Truly we are in decisive moments of sorrowful upheavals and expectations and fear, as Christ Our Lord described to us in the Holy Gospel when He announced that a time would come when those in a single house would be divided, "two against three."

It is undeniable that all the prophecies, ancient and modern, official and private, are being fulfilled. The wheat mixed with the chaff. . . But it truly appears that the time of the harvest has come, with the angels struggling with the enemy, that infiltrated when those assigned to care for the vineyards of the Lord were sleeping.

The moment has arrived when nothing is concealed. In recent messages we are warned to withdraw from false pastors and prophets. The Blessed Virgin said to our messenger, "You, my children, must fight as well, withdrawing from false pastors and prophets. He [Christ] and I want you all to fight as Michael and his angels are doing, against your enemies who are the fallen angels."

We recommend that you read these messages slowly, and meditate on them conscientiously, without losing heart if they should touch some open wound of your falls, rather, desiring to be converted in truth to God!

MESSAGE OF FEBRUARY 23, 1969

Sometimes Our Lord communicates with me not with words, but with concepts, very intimate but strong, that flood me with an amazing intellectual clarity, an infused knowledge that makes me understand many things that, without that grace, I would never be able to understand.

I am going to transcribe those from some recent notes. It was the first Sunday of this Lent, February 23, 1969, as I was going to Mass at the hour of Terce in the Church of Santa Isabel Tola. On the way I was thinking, preoccupied by several things regarding our Community, that is, that there are few vocations, that there are economic needs, etc. Suddenly I was aware of the presence of Jesus and I heard His words with my physical ears. He said to me:

"Now do you understand what I told you when you were little, that this Work of Mine would cost you a great deal of work, and that it would not be established canonically until My Vicar does it? But you, do not seek prelacies, do not seek money, rather, seek only souls! And to fulfill My will!"

On saying these words, Our Lord made me understand other things He had already told me regarding the difficulties His Work of Atonement would have in being established in His Church. At the same time He was telling me this, He now related it to other recent revelations that speak of the shortness of time, imminent now, for the fulfillment of the prophecies.

MESSAGE OF MARCH 11, 1969

A Note from the Directress of "Estrella."

In our publishing office we began to propagate the news that was sent to us, although discreetly, but so, later, we could make known what God Our Lord has deigned to speak to us by means of a humble nun.

Before transcribing the text, I must make one clarification: as directress of a publication and conscious of my professional responsibility, I must faithfully transcribe the news or articles "Estrella" receives and sends to its readers. But I must maintain discretion when I am advised to. Therefore, on this occasion, I must tell all our readers and friends: it will be useless to inquire of me the name of the nun who is sending these messages, or that of the ecclesiastical superior who endorses them.

If the theme of these messages should seem childish, foolish or eccentric to you, we believe it opportune to receive them, at least, with respect. Even more, because it is necessary to obey the rules of the Holy Church, let us recall what St. Paul says to us, "Despise not prophecies. But prove all things; hold fast that which is good." And also from the Bible, "I will pour out my spirit upon all flesh. . . ." Certainly God is almighty and can, if He wishes, speak to us through the least of the children of men, for Christ assures us that He can speak even through the means of stones. For this reason, "Estrella" declares its solidarity with its publications, and just as we appreciate those who receive them with good will, so we pardon those who misuse them.

END OF NOTE

Given at 8:30 a.m. The voice of Jesus: "Man spends but a single day on earth and, nevertheless, he lives it badly."

"One day, Lord? I do not understand."

"Yes, one day, compared to eternity."

"Why is that so, Jesus? Tell me, when You created man, didn't You know that? You who are the Creator and God? "

"I knew it and, nevertheless, I wanted to create him, because, for one single soul who loves Me and serves Me, I would give up the rest as lost."

"I do not understand these things, Lord, they are beyond my intelligence."

"If I were to give you that intelligence right now, you would understand it. But now is not the time to give it to you; only when you have left the world from which you were formed by Me."

"Lord, to understand Your judgments is not within reach of us humans. There is nothing we can do but have recourse to Your LOVE. Save all of us, Jesus! As You have told me and taught me that You wish to do. Then, would no one be lost?"

"Yes, those would be lost who accept perdition voluntarily and ignore My will."

"And how will these human beings who wander aimlessly through life know Your will? Didn't You Yourself tell me, a little while ago, that 'these people arouse Your compassion'?"

"No souls are lost except through their own fault; believe Me and teach it. There was a moment for everyone in his life when he was clearly conscious of sin. Did they not choose it rather than My Law? Well, that is their sin, and their sin will not cease to exist in the presence of My Justice, if they do not repent and do penance, if they do not adhere to My Law, because My Law is what teaches them what is My will."

"The Ten Commandments, Jesus?"

"The Ten Commandments and the teachings My beloved Vicar gives to the world. I have told you on other occasions that all those who are against My Vicar will be reprobate, and all those who are with him, saved, because the light of My Spirit is in My Vicar and, therefore, he expresses My will."

Our Lord returned later and ordered me: "Write."

I went to the table and He dictated the following:

"My will is that they love their God above all creatures and all things.

"My will is that, in their words as in their works, they be truthful and simple.

"My will is that they dedicate the greater part of their time to praises, giving their Creator and their Redeemer, the homage of adoration.

"My will is that among themselves they should live in humble submission and obedience to each other, above all, the young with their parents and elders.

"My will is that they should love one another and excuse each other's defects, and help each other to be better; that they become good rather than evil.

"My will is that each one live modestly in the company of his own family, without trying to get for his enjoyment what is not licit.

"My will is that they do not take temporal goods away from each other, neither by taking advantage of each other nor in thought. And that those who possess them be as though they did not possess them, thinking of such goods as being on loan to them.

"My will is that they never slander one another, nor less accuse each other wrongly and tell lies, doing harm and doing wickedly.

"My will is that men and women live honorably in marriage and not in free love, stealing each other's wives and husbands.

"My will, finally, is that they should not want to have anything that does not belong to them, not even through commercial industry under the pretext of social or even religious work, for perverse reasons.

"This is My will, My daughter. Do you see? And how do most of them behave?"

I said to Him, understanding what He enumerated in His dictation, "Lord, what You have enumerated, are not they the Ten Commandments You gave to Moses?"

"Exactly."

"Then the best thing would be to disseminate little catechisms without anything added."

"Daughter, these Commandments are the foundation on which all the doctrine of My Church rests; but tell them to listen to My Church.

"Tell My beloved Vicar not to give in to the propositions of so many wicked children who want to destroy and change My doctrine! Send all these words of Mine to your bishop, and tell him to make it known to My beloved Vicar!

"The prayers of today and of the past, as well as of the future, are obtaining the shortening of these times of trial, and that is why it is urgent that My Vicar do what I

have inspired him to, which is this same thing I am enumerating to you, My daughter. See that today's message gets into the hands of My Vicar."

"Lord, do you mean that of this moment?"

"No, daughter, all that you have written from the beginning."

"Lord, I am awaiting the permission of my bishop."

"Very well, this permission will come to you. Make haste, then, to publish it."

And Jesus kept a profound silence, and I was as though dead, prostrate at the foot of the table where I wrote all this.

MESSAGE OF MARCH 12, 1969

On the 12th Our Lord remained silent, without saying anything but this to me: "Hurry, write, time presses!"

But about midnight He dictated the following to me: "My human creatures occupy themselves with what will not do them any good. Why are they so foolish?"

"To whom and what do You refer, Jesus?"

"To almost all, My daughter. Indeed, it is that they should not occupy themselves, and even less now, with anything but the salvation of their souls and to their eternal life, so it may be happy! Do you understand?"

"Yes, Lord, I understand. But how will I make all the rest understand?"

"Do everything possible so your bishop may send the words I have confided to you to My Vicar and, in the meantime, love Me, at least you!"

MESSAGE OF MARCH 13, 1969

And Jesus was silent again until one in the afternoon when, secluded in my cell, I slept because I felt weak from the grief and anguish because I was waiting for the reply of obedience from my spiritual director, that is, my bishop. On awakening the voice of Jesus again spoke to me:

"Daughter, believe me, It is I Who speaks to you! And recognize as My will all the events I send in your life, and see the signs of all that I have promised you."

I made acts of adoration and of obedience to the voice of Jesus, but I did not dare to give these messages to anyone, awaiting the reply of my director. Even more, I was unable to understand very well what Our Lord meant regarding the things I should make known, because I have a great many things written since childhood.

Then Our Lord spoke clearly to me through this incidental detail. A person arrived to give me a booklet titled, "Messages 1969," that was soon to be published. The booklet included the messages of the Blessed Virgin at LaSalette, verifying them with the others from our Mother in Heaven, such as Fatima, Lourdes, Garabandal, etc., and noting that all these messages speak to us of *penance* and *atonement*. With this I understood that it was the will of Our Lord for me to publish as well all the things I have

kept hidden since childhood, and that is why later I have had to make them known, because it is the divine will. Besides, at that same time, when I was receiving that booklet, the affirmative reply arrived from my director and, with this, I entered into a holy spiritual peace.

From that moment I have proceeded to disseminate the words of my Jesus I kept since childhood, recording them on tape, because I have very little working time to dedicate to writing, because I am ill and have, at the same time, so many obligations in my Community and others as well.

MESSAGE OF MARCH 24, 1969 (First Public Message)

Message God Our Lord sent to a nun.

At four o'clock in the morning.

The voice of Christ: "The world at present is worse than Ninive when I warned through Jonas of the punishment those people deserved. This means the penance now should be greater than Ninive offered in atonement for that generation."

"Lord, which sin offends You most?"

"The seven capital sins, and with refined malice now, are challenging My Justice! You understand this well, because I have instructed you for many years.

"Insist, then! But tell them *it is I Who warn them!* Woe to men if they do not do penance, if they do not repent sincerely and detest their sins. . .! Woe to My priests, My daughter. . .! Pray and atone, and make them pray and atone for their sins, and for their great malice, their own malice and that of all their brothers and priests.

"Cry out louder! Soon, My daughter! Do not fear the scorn or the enmity of anyone. Let the leaflets be distributed soon! This message is for today! Not to be left in your notes. You will be abhorred. . .it does not matter. I love you! You will be mistreated. . .it does not matter. I protect you! Send this message to everyone, My daughter, to seculars and religious, to priests and bishops, to the Pope, above all, this very day, My daughter! Send it to the centers of dissemination! Above all, take it to the Difusora Mariana. Tell them it seems that now there is no faith. If only they would grieve just a little for their own souls. . .!"

Later, about 7:00 a.m.

A Program of Life dictated expressly by God Our Lord.

"They must do this, so they may be pardoned the chastisement that is already decreed:

"First: stop sinning. The indecency with which women dress at present is a grave sin! And a grave sin for the men who permit their wives, daughters and sisters to do so! In worldly nuns it is a grave sin that causes Me disgust! Tell them: fire will descend from Heaven and burn them alive.

"Second: they must abstain from amusements, even decent ones.

"Third, they must pray and retire to meditate alone with Me. I hunger for souls to pray in solitude with Me.

"Fourth, they must chastise their palate, doing true, positive penance against their gluttony, that has reached the point of debilitating their spirit.

"Fifth: they must offer some corporal maceration.

"Sixth: they must make a good Confession and good sacramental Communion, sincere and with reverence!

"Seventh: they must consecrate these Lenten days exclusively to God.

"If at least those persons who receive this message will give Me this, the punishment will be mitigated a little. But if they do this everywhere, the punishment they now deserve will be cancelled!"

MESSAGE OF MARCH 29, 1969

Antecedents: The one who writes this message or warning of God Our Lord is a humble sister in Christ who is already being invited by Jesus Himself to leave the earth. Soon my body will be buried, but my soul will remain free, continuing then to serve all my brothers and sisters.

My Divine Spouse, Who deigned to call me to His LOVE from childhood, has chosen to make use of me since that epoch, as He repeats to me always, "as His 'messenger' (messenger)." These graces are gratuitous. No one would be able to merit them and, least of all, I; but He is free to do with His own as He pleases.

Well then, I state these antecedents, because He ordered me to make known a message of His dated the 24th of this month, causing a commotion, partly of scorn and partly of anger. And because of these effects, contrary to what God Our Lord asks, it was logical that yesterday a reporter, accompanied by a Catholic priest, came to interview me, to ask me for some better explanation of the subject. I could not declare anything more to them than: THE TRUTH.

But later when I was able to be alone with my God in the Chapel and in another place in our quarters (I speak in the plural because we are a community of nuns) I begged His Divine Majesty a great deal to send to the souls who are disturbed on the one hand and those who, even worse, despise His message on the other, some new light so, in this very serious matter, they might understand His message.

Nevertheless, it was not until this morning, again at the hour of dawn (I did not know the time, because the clock was stopped), that He returned to say the following:

"Tell My children, My daughter, that they must be docile to My warning. This is the warning My Blessed Mother announced recently in Spain. **There will be no other warning!**

"Tell them now I asked just one thing of them, and it is for their own good: that giving up amusements and sin, they keep silence in their souls and pray. In prayer I promise to speak to each of them, so they may understand My will and My great mercy, and how much I love them!

"Let this warning be spread immediately throughout the world. That is why I have given them so many means of communication to rely on, so My messages and those of My Blessed Mother may be spread. But tell them their resistance to My repeated invitations to change their behavior offends Me a great deal.

"Transcribe, daughter, all the messages I have given you at other times. The time has now come when you should give to My Church and to all men all that I have spoken to you.

"Insist and let them know, above all, My beloved Vicar and the bishops and priests who

are still loyal to My Church and My doctrine, that it is URGENT that the Work of Atonement I have asked so often of Rome and Mexico be realized. All My children must contribute to this, if they want to take part in it! **I want the national Shrine of Atonement in the Basilica of My Blessed Mother, and in Rome the universal Shrine in the See of Peter.**

"If they give Me all these things, many sins will be forgiven and peace will come to the world and well-being for all. If they continue denying Me this Work of universal unification, they will continue abandoned to their whims, and evil will get worse each day, and souls will find no rest, nor will there be happiness on earth; rather everything will turn into confusion and misery, as I have explained to you from the beginning."

After Our Lord dictated these words to me, there was a period of time when I had to leave the cell to do some tasks of obligation, but, a few minutes ago, at 7:30, He again spoke to me:

"Write. Do not keep to yourself, My daughter, neither through fear nor through human respect, what I spoke to you on Sunday, the second day of this month at Holy Mass."

The things Our Lord told me that day are the following. That morning I was walking to the Church of San Francisco (on Madero Ave.) and Jesus said to me:

"Hurry! You have to shout very loudly!"

"What, Lord?"

"Many things. Tell everything to everyone. Don't keep anything to yourself, for I do not tell you things for yourself, but for My Church. Send it to your bishop, and let him send everything to My beloved Vicar."

"What things, Lord?"

"Everything I have told you and what I will tell you from now on."

When I heard such an order, I feared it might be the devil and that it was auto-suggestion and that is why I dared to ask His Divine Majesty for proof, proof He gave me immediately. (I may not make this proof known because it is exclusively a matter of conscience.)

Immediately afterwards, when I was in church hearing Holy Mass, Jesus deigned to tell me a formula of how Holy Mass should be heard at present, within the forms that have been made to it. I will make this known later, because it is urgent that I send out this sheet now.

Well, during Mass, at the time of the memento of the dead, Jesus told me this:

"Tell them it disgusts Me that they receive Communion standing and without reverence. Those who receive Communion cynically, giving bad example, the women without veils and naked, offend Me. Tell them that soon fire will come down from Heaven if they do not amend, and they will be burned alive and will be condemned. Because, how will those bodies enter to rejoice on the day of the resurrection, that here below took delight in filth, the filth of sin and of provoking others to sin? It is not right for them to receive Communion standing, nor should those who have received Communion stand, nor

should they receive the blessing except on their knees! You must go devoutly to the Table of Communion."

It is very interesting to make known the following that His Divine Majesty also deigned to reveal to me at the time of Holy Mass, at the memento of the dead. He said to me then:

"Now is when you should ask for the eternal rest of all those who have died and have not been able to enter Heaven, held back by their sins. I ask suffrages for those souls! But tell My priests they must say Mass out of devotion and not for money, because I am tired of their avarice and their commercialism."

MESSAGE OF MARCH 31, 1969

It was not until later that Our Lord came back to dictate to me. He came on the 24th of this month of March that ends today and then He gave the preceding message yesterday, the 29th and this morning, Monday, March 31, 1969 He has spoken to me.

It was one in the morning when Our Lord awakened me. I was sleeping soundly because yesterday, Sunday, I had been very busy with work and various occupations of my religious duties and others. Besides, my illnesses weaken me a great deal.

This time, simultaneously with the voice of Jesus, my cell was illuminated with the light He always radiates. But now it was illuminated in such a way that, for that reason, I awoke immediately. I knelt and then with a very muted voice, as though He did not want to disturb the "great silence" of the cloister kept in our community from nightfall until the next day, He said to me:

"Do not write this now until day breaks; but I come to tell you for your consolation that, indeed, there has been fruit in the dissemination of My messages by means of you. Give me thanks, then!"

Then, immediately He said to me:

"Watch and pray, that ye enter not into temptation."

These words are from the Holy Gospel, and I understood that He was saying them to me, not just for me, but for that intention He has made known in these days, that what He says be disseminated to all His children.

"Ah, My daughter. . . Because if Your Lord should come at the first hour and at the second, and at the hour least expected and find you watching. . . He will seat you at His Table, and He Himself will serve you! Do you understand?"

"Yes, Jesus, I understand that this will be fulfilled on the last day of time."

"No, daughter, it will also be fulfilled a little while before, as I have revealed to you on other occasions. For I have warned them of everything. All that is lacking is that each one work on rectifying himself, and be vigilant to receive My visitation."

Then Jesus left, and I wanted to go before the Blessed Sacrament in the little Chapel, but He said to me:

"Rest a little."

And I slept immediately. Then He woke me again at three in the morning, because I again felt His presence and again I knelt. Then He said to me:

"Arise and write. Tell them all to pray and do penance! Let My priests especially do this, because they are battling with the devil who is tempting them. But if the faithful, with filial charity, pray and do penance for them, those who have fallen will repent and those who are battling now will not fall."

I must say: Our Lord has made this recommendation, that the faithful are obliged to pray for our priests, to me since I was a child, adding the following:

"When my priests are dishonored, I am dishonored. When they sin, I am disgraced."

By this Our Lord wants to tell us that, instead of going against priests, although they are giving bad example, we must concern ourselves with their welfare, praying and imposing some penances for them, considering that they, too, are human and, therefore, fall into temptation.

And, if we have received so many good things from them, we are obliged to repay them. For example, they have baptized us and given us other sacraments and, now that we see them in danger, are we simply scandalized? Can't we have more charity and understanding for them?

We must help them so those who are fallen may get up and do everything in our power to do good for all of them. One of the words might be, "to counsel them if they have need of it," as Fr. Ripalda tells us in his Fundamental Catechism.

Well, I continue. After Jesus had me write this, He spoke again:

"Tell them all, My daughter, what pleases Me most and what I ask of them is reparatory prayer, that they do good for each other in everything, but **in prayer, you can all do a great deal**. Oh, pray and do penance! A great deal of prayer and penance is urgent!

"Let them not run around looking for the straw in their neighbor's eye, but let each one make reparation for his own sins. Let them present themselves before My Heavenly Father with humility, begging forgiveness and grace, and I will evaluate their petitions. Daughter, only this is charity!

"Also, they should forgive each other as I forgive them. Pray for your enemies, and do good to those who persecute you, and thus you will overcome all the evils of this life.

"Withdraw into the silence of your hearts in these days. Leave amusement for now, so the chastisement does not surprise you. Come to Me, all of you! Repeat it, My daughter; tell them how much I love them! Let them give me their love and their lives, for, as I have always told you, I am their good Advocate!

"No good work any of you do will be without its reward! And everything will be of value before My Justice while I am, as Victim, the mediator between Heaven and earth!

"Onward, then with the dissemination of this message! Tell them all to offer their cooperation for it: the radio, My daughter, the press, and especially the spoken word! It is urgent that they be made aware of this message everywhere! Again I say to them: This is the last warning; now there will be no other!"

Let me explain. When Our Lord says this will be the last warning, He does not mean He is not going to return to say anything more to me, but that this is the last time he will speak to us, advising us mercifully to prepare ourselves for the punishment by repenting.

After this Jesus said to me: "Go back and rest again."

And, truly, I slept until the hour for arising.

I, too, ask a prayer of all of you, and may it all be for the greater glory of God.

NOTE FROM THE DIRECTRESS OF "ESTRELLA"

April 3, 1969

We believe it opportune to tell the readers of this "Extra" of "Estrella," on sending them the message received through private revelation that God Our Lord, in His infinite mercy, deigns to send us by means of a humble nun, the following:

Although we received the message on Tuesday, the first day of this month, for various reasons, occupations, etc. we have not been able to mimeograph it.

Finally yesterday, Wednesday the 2nd, we determined to print it, although suspending other activities proper to our house, especially because we poor Minim nuns, who dedicate ourselves with loving care all year long to attending to groups of young women and to our friends, invariably dedicate Holy Week exclusively to God Our Lord and to our souls, to spiritual exercises, to absolute silence, and we cancel all communication with outsiders.

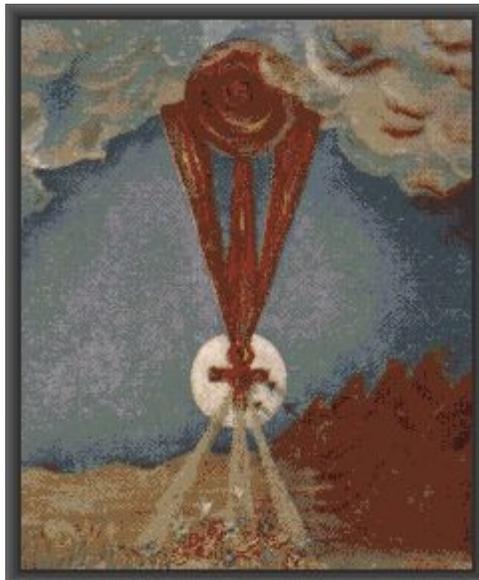
Yesterday, then, in consideration of the importance of this message we have on behalf of Heaven by means of a sister-confidante or "messenger," we intended not only to print it, but also to go out to distribute it.

While we were doing this work, the mimeograph machine broke down. We called the technician at the commercial store where we acquired it, and were given the news that their activities had ceased, as was natural, because it was Holy Week. With that, we resigned ourselves to leaving the task until after Easter.

But this morning we just received a little appendix to the message and we went to the mimeograph machine, and our amazement was great on seeing it functioned perfectly.

This incident speaks to all of us with proof that all things are in the HANDS OF GOD, even inanimate things. Only man, the creature favored by God, resists his Divine will. Is not that sad?

MESSAGE OF MARCH 4, 1932



We disseminate as well the image we call the SUN OF DIVINE JUSTICE AND THE EUCHARISTIC HEART OF CHRIST. This symbolic image, according to the volume we have with the assignment of publishing it, was revealed to the same nun and, in her notes, it says, textually:

During those days God granted me the grace that I should look frequently at the Blessed Virgin. I always looked at Her as She is in Her image of Perpetual Help. This time, while contemplating an image of the Virgin of Guadalupe, suddenly it was shown to me as that of Perpetual Help, with the Infant in Her arms. Then the Virgin disappeared and I saw only the Infant, silhouetted against the blue background of the mantle of the Blessed Mother.

Then the Infant was converted into a white Host, very large, and the blue of the background was converted into the sky, where some clouds were dispersed and a great sun of flames appeared above, and in the Host, a Heart, not with the cross over the flesh, but nailed to a cross.

Suddenly from the flaming red sun three rays were discharged that terminated in a single one that penetrated the Heart of Jesus through its flesh, emanating then from the wound, like a gentle light that filled the earth with light and flowers: lilies, roses and passion flowers – symbolic of the three virtues: purity, charity and sacrifice.

On the left side alone the earth rose up in blackened mountains, from whence emanated some black arrows that thrust themselves into the Victim Heart of Jesus, making It bleed.

And I understood that those arrows were symbols of sins. The dark and elevated mountainous ground symbolized souls rebellious against God, who do not believe in Him, and do not obey His doctrine.

Then a voice, that was that of the Virgin Mary, explained the vision to me like this:

"There are three rays of Divine Justice because of the Trinity of God and, when Divine Justice discharges itself on the world as a terrible shaft of immense sanctity, these three rays pass through the Heart of the Word Incarnate, Mediator between Heaven and earth, Who, as a Victim, remains crucified in the Holy Eucharist.

"And this Heart, fountain of all sweetness, converts them into His own essence to shed them on souls as a beneficial rain, making blossom flowers of sacred perfume: roses, passion flowers and lilies: charity, penance and purity.

"And, despite such great love, the world responds with the greatest of ingratitude,

fleeing from the splendor of His rays and from the tenderness of His love and increasing His mystical sufferings, hurling darts of ignominy (sins) at Him.

"My Son wants to be received by souls who make worthy Communion and who visit Him spiritually in the Blessed Sacrament in an act of gratitude and love that consoles Him."

Although we have already published this in a leaflet and used the image on the cover of our magazine, we wanted now to emphasize the significance of the image and we are publishing it again, although not in color. And we intend to continue publishing it, and we suggest that our readers spread it on their own; because we have a license to do so, and thus it is necessary to confirm that at the foot of the page.

And by doing so we will begin, all of us, to collaborate in this divine plan of which His Divine Majesty has spoken recently to all of us, that "**we give Him this Work so longed-for by His Victim Heart,**" attracting **souls** to Him. Souls who adore the Most Blessed Sacrament where He is hidden, silent, as a victim! Because He is a victim of love for us before His Heavenly Father. He is serving us as a guarantee, as our bondsman! Then, will we respond to such love with ingratitude?

He has spent 20 centuries nailed there in the Host, because He is not dead, but living and, although His glorious body can no longer suffer physically, His mystical passion, unbloody but real, renewed constantly on our altars, inflames Him. And that is why He offers Himself, and wants souls who will offer themselves with Him to the Father to obtain sanctifying graces for our brothers and sisters. This is clearly the doctrine contained in these sublime revelations that have come to complete those that in another time were made in Paray-Le Monial to St. Margaret Mary Alacoque.

We must, then, propagate this tribute, this devotion and this image, because in the originals of these most exalted revelations there is stated a promise of Christ that says textually, "a time will come in which, under this image, **Divine Justice will be venerated and a cult of love be rendered to My Victim Heart.**"

MESSAGE OF AUGUST 24, 1932

In a very sorrowful tone of complaint He says:

"The world, My daughter, is traveling toward the abyss by the iniquity of its works. The day of Final Judgment and its eternal sentence is near. I desire to save many and, if they wish, I would save all.

"I speak to many souls as I do to you, and I reveal to them the intimate agonies of My love. I reveal things to many souls and they prophesy for Me the disaster that the works of the world will bring on itself, as well as the love of My Heart that wants to defend everyone. I show Myself to many souls as I do to you, I give My messages to them for the world, and many do not believe Me.

"Satan, on the other hand, has shown himself under feigned apparitions to seduce many and him, indeed, they have believed.

"You, believe Me, and tell it to those you can, and affirm that it is I Who speaks to you, although you may have much to suffer for it.

"Tell them that, very soon, I will give Mexico an era of peace and the re-establishment of religious liberty, and I will make the punishment of universal misery cease, if, on their part, My children give Me what I ask of them.

"I want mothers of families to take care, with zeal for My glory, in the formation of their children, bringing them up in religion, not for the world, but for Heaven.

"I want the fathers of families to be an example to their children and the support of their wives in the pious formation of their home.

"I want young people to curb their passions ceasing to lead a life so similar to that of the impious, as they do at present. **Let women not dress immodestly.** Let men concern themselves with God and their work, and not go about inebriated with amusements and vices.

"Let ambition for material goods be replaced by humble submission to My designs. **Luxury and fashion will be their perdition!**

"I want the poor to be more humble, and the rich more merciful.

"I want from everyone more reverence toward Me and toward all holy things. I want obedience to all My precepts and those of My Holy Church. I want the words of My representatives on earth to be venerated as Mine.

"I want My consecrated souls to be more pure, to put more effort into virtue, to be more loyal in trials, more given up to prayer, more poor and mortified.

"I want my priests more zealous in divine worship, more withdrawn from the low things of the world, and more given up to prayer.

"And finally, I want all the bishops and archbishops of Mexico to approve the things I asked of the Archbishop of Mexico in honor of My Blessed Mother and for the satisfaction of My Heart. I want the approval of the Offering of Victims to Divine Justice that I inspired you to make."

(Here Our Lord refers to the same thing that, at present, we are still battling to obtain.)

"If My children of Mexico give Me all this, very soon they will see the works of My merciful love. If they do not pay attention to this desire of Mine, if neither the one nor the other satisfies Me, then, My daughter. . . peace will be a long time coming to these lands, until another generation, more docile to My pleadings, fulfills these things.

"Punishment will continue to afflict them in justice for their works, and if it does not break out in greater proportions, it is because My Victim Heart in the Holy Eucharist is restraining it, as I have shown you on another occasion."

(Here Our Lord alludes to the Image of the Sun of Divine Justice, which has already been published and which will be published again with the help of God.)

"If poverty is encountered everywhere, it is because ambitions have degenerated men, who no longer seek My Justice nor My Kingdom, but all the 'added' material things I would give them, if they fulfilled their duty.

"If My children enfolded in the bosom of My Church suffer from the oppression of their enemies, it is because their works are not sufficiently pure to achieve liberty and triumph.

"There are some just souls, My daughter, but they do not compensate for the impure. There is a lack of works of sanctity that would make Divine Justice pour out a copious shower of blessings on My children and on My enemies, to reconcile both in the love of My Heart. That is why **I want victim souls! I want the Work so longed-for by My Heart!**

"Very soon, My daughter, I will give you liberty to work on My behalf. All that is necessary is a final sifting in the test My love requires of you. Trust in Me, My beloved. Enclose yourself in Mary as I have taught you. My grace will be with you.

"Enough for now. Go and tell all this to your superiors. It is necessary. I have not told you this for you alone, but for your Homeland. The sign that I give you that it is I Who is speaking to you, the love I make you feel suffices for you. Now, for your superiors, you will give them this sign."

(I add a parenthetical statement here to refer in passing simply that the sign God Our Lord deigned to give me was to reveal to me some secret things that my Superiors indeed were aware of and thus they knew that only God could have revealed them to me. At that time His Excellency D. Pascual Díaz y Barreto was Archbishop, Primate of Mexico, and he listened docilely to the desire of Our Lord.) On that occasion Jesus added to this message these other words:

"Nations will not be saved by the destructive sword, but by the redemptive cross."

(Note that Jesus was insisting even since then, why they should take paths of peace, and not of war or violence.)

"My spirit is one of love, of sacrifice and of pardon. The devil has the opposite spirit, of revenge and of hatred and of sensuality. Every triumph of the sword is like the spirit presiding over it: false. It brings with it disorder, evil and a greater push towards its own collapse.

"The triumph of the cross will be lasting and firm. It will bring peace of soul, because the blessing of My spirit presides over it. The enemies of the Church will be converted, and the obstinate will be overthrown and annihilated by My Justice. And My children will enjoy triumph! This is the triumph I want to give to Mexico, and I will give it, if Mexico gives what I ask of it."

I must explain here the meaning of these last expressions of God Our Lord, of "Mexico" and of the "Homeland." He has always deigned to speak to me of this sense of patriotic responsibility and, in a special way, He has referred to our Mexican homeland.

On one occasion He emphasized it in this way:

"Mexico and Rome will be closely united. Behold the link: My Immaculate Mother."

(Referring to the Virgin Mary.)

On another occasion He even said to me precisely these words:

"She wants to reign in holy Rome and in holy Mexico."

That is, there is a certain divine predilection for our Mexican homeland and an intimate point of union with the Eternal City, Rome.

Concerning these words I just transcribed from the 24th of August of that year of 1932 we must now consider the years that have elapsed, and how His Divine Majesty still continues exhorting us and waiting for us to realize our erroneous ways, and to correct ourselves and give Him what He asks of us.

MESSAGE OF NOVEMBER 11, 1932

Now I am going to copy, too, some notes of that same year of 1932, on the 11th of November. This time it was something so deeply felt by me, because it was at midnight and Jesus complained in a voice that made me cry and feel His own pain. He awakened me and said to me:

"My spouse, listen to Me. O, My beloved. . . My Victim Heart is tired of the ingratitude of My loved ones! I am not speaking to you of the wickedness of the impious, but of the malice of Christians.

"I am going to reveal to you openly the situation in the world, so you may better understand My mystical passion as a victim immolated for the world, as a King, a martyr of My charity for souls, and as a God scorned by My creatures.

"I have used all My wisdom in providing everyone the means to acquire the joys of My eternal Kingdom, all My tenderness in attracting them, My kindness and My mercy, My riches. . . My magnificence and My love!

"I have done for all what I would have done solely for My elect and, for each one, what I did for all!

"For all I gave an example in the way through this world. For all I ascended into Heaven, returning to the Bosom of the Father, and for all I performed the miracle of the Holy Eucharist, to remain here with them. For all, not just for some, I am enclosed in the august Sacrament of the Altar.

"For all I instituted My privileged priesthood, and for all, the holy Church with her aids of indefectible virtue, and the only hope for eternity. For all I gave My words of salvation and of life contained in the Gospel of the Law of Grace and of Love, and which, with all clarity, I made known in those words: 'Love one another and abide in Me, that we may be one in Me, as My Father and I are one.'

"But, O, My spouse. . . ! What have they done with My word, My doctrine, My desires, but mockery and crime and treason?"

(Here I must explain something: at that time I was so young and ignorant of so many things, that I wondered about these revelations Our Lord was making to me, and that is why He was instructing me, explaining to me, as on this occasion, for He continued saying to me:)

"Look, My beloved family, My Church, was established. My Kingdom was built and extended in souls. But the eternal enemy, entering into the accursed race (*thus He calls His own Jewish race and, on other occasions, He had told me to call it that, because they themselves wanted to be called "cursed" when they said: "His Blood be upon us"*) by their deicide, took power of her (*of the Church*) and came to sow division in My family, in which, factions arising, it began to be undermined from within.

"I do not complain about the enemy or his followers, for all of them are 'accursed.' I complain of those who, being Mine, have seconded the action of evil.

"Remember My words that made everything known, to alert My loved ones. Then, why have they been scandalized and scandalized others and let themselves be scandalized? If I had not warned them, they would be less responsible, but now, how will they excuse themselves? Their works will judge them on the last day!

"Did I not give them the Holy Ark? (*Here Jesus refers to His Church.*) Have I not helped them with pastors? I have not even ceased, pouring out miracles of love, that they have not known how to receive with a pure heart."

(Our Lord speaks of the different apparitions of the Blessed Virgin and of Himself in the world, speaking and warning as He is still doing now.)

"Of all these, My spouse, do you know which are those who have behaved themselves in that way, the ungrateful ones?"

"All those who have been marked with My Redemptive Blood in Baptism, and all those who have received the good news of the Gospel and who, nevertheless, have not wanted to remain within My Law, in the bosom of My apostolic Roman Catholic Church (*Our Lord refers to schismatics*), thus falling into the snares of the accursed ones who seek the ruin of souls.

"These are the ones I want to save by means of My love for justice, extending the Legion of Victim Souls, who offer themselves to My Divine Justice for all of them.

"Among those ungrateful ones of all peoples and of all races, even of the unfaithful and deicidal people, there are sworn enemies of My Kingdom and perverse workers under the command of the devil himself, whose plans I will make known to you. (*I thought Our Lord Himself was going to reveal these plans to me, but it was not so. Rather, at that time, certainly by providential coincidences, a book titled, "The Protocols of the Elders of Zion," came into my hands. Reading it, I understood that these were the diabolical plans of which Jesus had spoken to me. Then He confirmed it to me.*) They oppress their brothers, linked as they are to My redemptive Blood, and seek the kingdom of My enemy."

That is, Jesus refers to those who, being Catholics, yield themselves to seconding in one way or another those diabolical plans, whether for convenience or for any other reason.

Then, full of tenderness, Jesus added: "These, too, I want to save. So immense is the love of My Victim Heart!

"Some are seduced by a vile passion, others are blinded by error. I want to unite them all, heretics or not, converting them to the true faith of My doctrine, that is only in the Church I founded, under the rule only of My Vicar on earth. Because, at the end of time, there must be only one fold under one shepherd.

"To work at this task, I want the children of My Order, **the most beloved Order of My Heart, the Order of victims**. . . the Order of My Heart under the mantle of Mary of Perpetual Help, and following the evangelical rule of My servant, Francis of Assisi.

"With this legion of faithful servants, with the dissemination of the offering of victims in

the world, the works of sanctity of just souls, through the merits of My Redemption, will succeed in increasing. And, before My Justice, this will be a way to repay the debts of the wickedness of humanity and to obtain many graces before Judgment day comes.

"For when it comes, I, the merciful Victim now, will then be an inflexible judge of justice without appeal.

"Then I will condemn the obstinate with the wicked, not to the triumph they dream of, but to slavery under the king of Hell, and this, for all eternity.

"But all those I find in the flock of My elect I will judge with less rigor, and I will be all love for those I find sheltered under the mantle of Mary and those will be the peoples, the groups who had Her as their Patroness, and the souls who have most loved and served Her.

"And I will look with exclusive predilection upon those devoted to Her Perpetual Help, those who are the children of My Order, the Legion of Victim Souls, and all those who may have helped, seconded and supported their works of unification, just as My Blessed Mother wants it, and My Heart ardently desires it.

"I will still be with you for a little longer as a victim, but there is little time left, My beloved. It is necessary to hasten your efforts. It is necessary to be prepared, because the final hour is not far off.

"I have told everything to everyone so they might be prepared and not caught off guard. The beginnings of the end have already been realized, and are being realized now. My last work of Redemption is this that I have asked of you, and of which I have instructed you! Thus, consider the shortness of time!"

A COMMUNICATION FROM THE MESSENGER

They have asked that I enumerate what I have received recently from Our Lord and I am doing so, considering it to be for His greater glory.

I declare that, since many years ago, when I was still a child, Jesus has been speaking to me a great deal and, since then, He has been telling me of an **ardent desire of His Heart** that consists in a religious order's being founded in Mexico that would be known as one of Atonement.

That He had asked it of several souls, but they did not give it to Him. And that this religious order would have a very close relationship with His plans for the salvation of souls, and that it would be established solemnly in the Basilica of Our Lady of Guadalupe by an express command of the Pope. He instructed me a great deal about this order.

He has also spoken to me about His plans to prepare for the end of time, assuring me that one of the principal things must be that same religious Order of Atonement that must have two branches: the feminine, more contemplative than active, and the masculine, more active than contemplative, because the latter would be for priests, untiring missionaries throughout the world.

But the condition of those missionaries must be under a very strict rule of poverty and humility. That they must exercise their ministry and their apostolate gratuitously to restore in the world, genuinely, the spirit of the Holy Gospel, as Jesus and His disciples did.

That they should not have prelacies or churches under their jurisdiction. That they should be humble servants who obey the Pope invariably. Because these religious precisely will be devoted to the Papacy. They will defend the Church from errors and schisms, working for the union of all in the only true Church, which is the Apostolic Roman Catholic Church.

They will be, so to speak, like loyal soldiers of the Vicar of Christ who battle against the antichrist. And these priests and nuns must make perpetual vows of **adherence to the Pope** and also of **offering themselves to Divine Justice as victims, in union with the Divine Victim, Christ**.

Well then: everything about this that God Our Lord has deigned to reveal to me and about other most beautiful things concerning Divine Justice and other things, I had always kept hidden, and had made them known only to my spiritual directors.

But recently He Himself has told me that I should publish everything, because the Day of Judgment is very close, and also because the day of my death approaches and these things must be known. I have spoken of this since the first day I sent the message pertaining to March 24 of this year to the magazine, "Estrella."

And later Our Lord told me and made me understand that I should publish as well all He has told me in other times.

Well then, I must begin with what, more or less, I have received from God in recent years and that is related to the same: reparation, atonement, warning about Judgment Day, etc. Because, although, I repeat, His Divine Majesty has always spoken of this to me, recently He began to tell me that it was **urgent** to warn the Holy Father especially that the last day of time is near.

A COMMUNICATION FROM THE MESSENGER

April 24, 1965

I was at Holy Mass that morning, with my spiritual director celebrating it and, at the time for the Canon, Jesus came to me with His presence very sensibly felt and took me outside myself as in an ecstasy, and told me to tell my bishop so he could have the Holy Father told that the foundation of Atonement is urgent, because the Day of Final Judgment was very close.

But that first he would come as Teacher and Savior and would walk on earth precisely as He did in the days at the time of His Resurrection and before His Ascension into Heaven.

That He will reveal the day and the hour only to the Holy Father, but that there would be an unmistakable sign preceding it for everyone, and that sign would be this: the Consecrated Hosts would fly to Heaven. And that this would be simultaneous all over the world. That they will disappear even from the hands of the priest officiating or from the tongue of the recipient.

That, when this should happen, everyone should be aware that His Second Coming among us was at the doors. And that His coming had to be on an Easter Sunday.

That, at that time, He would come to prepare men, and He would reserve to Himself the celebrating of Holy Mass, and He would do so, entering even through the closed doors of houses. That thus it would be known that He is the Christ and not of the impostors. That is why, in the Holy Gospel, He left this sign indicated: "from the east to the west," it will be known where He is.

That this stay of Jesus visibly will be a short time, and He will do it to give us a truce to correct ourselves and repent of our sins, and of the abuses we have made of His love and mercy.

A COMMUNICATION FROM THE MESSENGER

That same year, 1965, on November 11, Our Lord returned to insist to me that I go back to writing to my superiors, telling them the same thing, that is, that it is urgent to realize the Work of Atonement because the final day of time is near, and that this Work must be His precursor in the world.

I have always sent these messages of conscience on but, nevertheless, I remain in peace, even though the things that are asked on the part of Our Lord may not be fulfilled by His children, although I suffer on seeing that they do not give Him what He asks, but, as for me, I remain in peace. I do desire, indeed, to see this desire of Our Lord fulfilled! I offer my sacrifices for that very purpose, because such a

desire, shared with the very Heart of Jesus, is like a dagger that causes martyrdom. But it is offered to Him with delight and I hope that, although I may leave the earth before seeing that desire of Jesus realized, I will see it from Heaven and I even hope to help then more than now!

Now He wants this desire of His Heart made known to everyone, surely to awaken everyone's interest in it. Because, certainly, so this may be realized, it is necessary for each one to do what is possible to him.

Because, perhaps a general petition should be sent to the Holy Father, above all on the part of we Mexicans who have been favored with these warnings and these divine petitions. Because, as He said to me on one occasion, He wants "to unite Rome and Mexico closely," by means, He says, "of His Blessed Mother and of the Work of Atonement that must be universal."

MESSAGES OF 1966

In July 1966, while going through the streets thinking that it was necessary to undertake pre-vocational conferences among groups of young people, Our Lord approached me, and said these words clearly to me:

"Nothing is lacking now but to love and to suffer for My love."

It was as though He was telling me that the last day of time was so close that we should now concern ourselves solely in loving Him and offering sacrifices for His love.

During those same days in 1966, when we (our community) were experiencing some annoyances and difficulties He told me, too:

"Do you not see that there is a lack of souls who will let Me do with them as I will? Let Me do what I will with you, daughter!"

This is something Our Lord teaches me often.

That same year of 1966, on entering a church for Holy Mass and seeing very few people, I was deeply saddened. Then He said to me:

"No one follows my doctrine any more. No one remembers My words. It seems as though faith has been extinguished on earth."

MESSAGES OF 1967

Several times in 1967 Our Lord told me that it was necessary to work for the canonical foundation of Atonement in the Basilica of Our Lady of Guadalupe.

The Blessed Virgin, too, spoke to me with respect to this in December of 1967. As I was contemplating an image of Her that has Her Heart over Her breast and Her hands extended in a gesture of protection, She said to me:

"Thus I will cover Mexico with My maternal shadow. I will embrace her with My most affectionate efforts. I will defend her from the devil in present and future diabolical snares. But I want My foundation of Atonement soon! Insist, daughter, although you may have much to suffer!"

MESSAGE OF JULY 13, 1968

On Saturday, July 13 of last year, 1968, when I was on a bus and observing the immorality of so many people, Jesus approached me and said to me very clearly:

"These people arouse My compassion."

Then He made me remember what he had already told me in 1965, that He would have to come back to walk personally among men to teach them again of what spirit we should be. Then, not with words, but with great infused clarity, He made me understand all this:

First: That, just as when He ascended into Heaven, He told His disciples He would come back again, I understood that He is going to come soon to walk among us just as He did during the forty days before His ascent into Heaven.

He will come and He will again preach His doctrine so the majority may be converted, that almost all will be converted, as He desires. Thus the devil will be defeated and that is when the Jews will be converted, and the atheists and the schismatics will return to the primitive Christian spirit.

But before that happens, we must obtain, with penance, this very great grace. That is why it is urgent that the Legion of Victim Souls be spread. Because this Legion will battle against the diabolical legions and the antichrist who is already unleashing his warfare against the Church.

Second: I understood that it will be during this time when Jesus will be visible on earth that the Hosts will fly to Heaven, because He will be present and priests will no longer consecrate. He alone will have that right and they will fulfill their ministry administering the other Sacraments, but that Sacrament He alone will give, wherever He wills. There He will celebrate it and He will give Himself in Communion, indeed, where and to whom He well knows He should be given.

And that this will take place simultaneously in different parts of the world and it will be an unmistakable sign, because it will be known immediately by current means of communication: television, the press, radio, etc. And thus those who arise falsely calling themselves Christs will be unmasked. That is why He said that the sign would be "from the east to the west," because He alone, being God, has the grace of being everywhere.

That will be the most fortunate epoch of time. He will visit homes, communities and the most forgotten persons. There He will be to pour out His love on them and His words to save them.

And He will appear at times among His enemies, when they may be secretly plotting war against His Church and thus they will be converted, because He will accuse them openly of their wiles and wickedness. And Jesus will do all this because "these people arouse His compassion." That is, that we do not understand how we should be and He wants to do His utmost for our salvation.

Then all nations will recognize Him and will yield to His doctrine, and will glorify His Divine Justice. Christ at that time will not be like a victim, but like a teacher, to teach for the last time before coming as judge in His glory and majesty with the angels, the last day of the reckoning of consciences of all peoples.

He will govern first with the scepter of a priest and later as the eternal King and He will condemn the demons and the reprobate to eternal punishment for not having given themselves up to His love, nor having kept the Ten Commandments and the evangelical perfections.

Third: I understood those words of Christ in the Gospel: "But yet the Son of man, when he cometh, shall he find, think you, faith on earth?" He meant precisely when He comes at this time, or rather, in His Second, but not His last, Coming, because the last time will be His Third Coming, as judge.

Because He must come still moved by His great mercy, because we arouse His compassion, and He is coming to help us. But if, at that time, we do not understand and do not correct ourselves, His Justice, that is His Final Judgment, will give to each one what he may deserve, reward or punishment.

Because when He comes among us again to teach us the ways of virtue, many will amend, although now is the best time to amend, because now there is more merit in pure faith. Now, when we are battling with diabolical seductions and heresies! Now is the time of great merit for those who persevere faithful in doctrine and in virtue. Right now, I understood, is when it is urgent that the **Legion of Victim Souls of Divine Justice be spread!** Humble and poor missionaries, the Franciscan Minims who, despising wealth and honors, work solely for the Kingdom of God, are urgent! I understood that these times are now at hand. I understood all this while at Holy Mass in the Church of St. Joseph at 10 in the morning.

MESSAGE OF JULY 14, 1968

But on the following day, Sunday the 14th, when the liturgy of the Mass considers the gospel of the multiplication of the loaves, when Jesus says to His disciples that these **people arouse His compassion**, I was meditating on this point, and I saw the association it had with those lights, and those lights were increased in my understanding, and I understood all this much more clearly. It was as though that news that was a true revelation and of very elevated theological truths was ratified in me and new insights came to me, like the following:

That when Our Lord comes that way among men, many marvelous things will happen, because He must overcome the antichrist who is going to work wonders. But the prodigies of the antichrist, because they are going to be assisted by devils, will be surpassed by the prodigies Our Lord will perform. For example; I understood that, because He will come then with His glorious and intangible Body, he will penetrate houses without the need of doors being opened. Then He will cause to be demolished many buildings, houses, even churches that were built through vanity or through other worse sins, on the pretext that they were to be for His service. And He will prefer some humble chapels and poor houses, especially of religious communities, and He will demolish the sumptuous, because by doing so He will demonstrate that they were not pleasing to Him.

Because He is going to try to make all of us return to the spirit of the gospel. That is why He said when He was here, "You know not of what spirit you are." That is why He will come to teach us of what spirit all Christians should be; because He calls all of us to perfection, not just some of us. That is why He said and often repeated, "Be perfect as your heavenly Father is perfect."

Because the lives of many Christians do not seem christian, but pagan, because they surround themselves with so much comfort, and gratify their sensuality as pagans do, because the doctrine of the cross has been forgotten, and He wants to restore it among His baptized children, because He wants everyone to be saved, and they cannot be saved if He does not come to make this last effort, so to speak, to teach us and to help us.

And His reserving to Himself the consecrating of His Eucharistic Body to feed us with His Sacrament of Love He will do because He is, as He says, "tired of their having commercialized the Holy Mass." I understood, too that (as He has already told me on many other occasions) by His reserving the distribution of the Eucharist to Himself many sacrilegious Communions will be prevented.

And Jesus will come among us to do all these things, because we arouse His compassion.

Then He will reprove us for our having been rebellious in believing His words. Because nothing offends Him as much as incredulity, and He wants us to believe not only His words contained in the Holy Bible, but in all the rest when, over the years, He has sent His Blessed Mother, and He Himself has come and continues coming to tell us; for He says that, "if they are not contrary to His doctrine, there is no reason not to believe them."

For Our Lord has always complained of this to this poor soul, but I have been able to do no more than work, suffer and offer it to Him, so He may make use of it for His own divine purposes. Would to God, then that now the time may have arrived when they believe His warnings, His explanations of some

parables, etc.

Because certainly He has always told me that He has pity and compassion on all of us. But He says as well that we do not let Him do with us the good He wants to do, because of our rebelliousness in not believing Him. He has always told me that the sin of incredulity is "the sin against the Holy Ghost," that, if they do not repent of it, they will not be forgiven, and He wants to forgive everyone, but first they must repent and do penance.

He has spoken to me in confidence many times of His great love and mercy, telling me that to have mercy on the miserable is precisely the effect of His Justice. But this is related to all sins except that of incredulity.

Because He says the sin of incredulity is the offspring of malice and of pride. It is the diabolical sin, that of Lucifer. And he calls the incredulous the followers of the devil. That is why the Jews have not been able to embrace the faith, because they themselves cursed themselves. But Jesus says that is why He is going to come, to convince all the incredulous, precisely before the Final Judgment takes place. Because if the Final Judgment were to come now, "no flesh would be saved," some because of incredulity, and others for the other sins of their unbridled passions, the lust that begins with the laxness of the unmortified senses, anger, envy, revenge, hatred, etc. He says, though, that nothing offends Him as much as incredulity.

That is why He wants to return among us, and this is going to happen soon, because that is how many of His words that are in the Holy Gospel and in the Old Testament will be fulfilled.

For example, He says, "The thoughts of many hearts will be revealed," because when He comes, the very ones found by Him in sin will feel such repentance that they will confess their sins publicly and will be converted. But the obstinate who will not let themselves be saved by Christ in this, His Second Coming, will also be revealed publicly by Him. And that is why it is going to be that almost everyone will no longer want the things of this world, rather everything will be used to serve and adore their God and their Redeemer.

And I understood, too, that this time, just as it is going to be very beautiful for many, is going to be terrible for others. There will be many martyrs then, too, that the wicked will sacrifice, but Jesus will console His own a great deal and the Blessed Virgin, too, will let Herself be seen by many, together with Her Divine Son.

I understood that Jesus is, as we are apt to say, weary of our having Him enclosed in Tabernacles without adoring Him or visiting Him, because He remained with us so we could be with Him, adoring Him and listening to His words. There is where He wants silent souls to listen to His voice in the depths of their being. There He waits for us to tell Him, with a great deal of love, with all the love of which we are capable, that we love Him, that is, making true acts of love, but not only saying them with our lips, but with our hearts.

THE COAT OF ARMS AND MOTTO OF THE ORDER OF ATONEMENT

1931

I am going to cite some words from the year 1931. These words are related to a vision in which I saw a great Roman Cross and, above the Cross, a Star, both gilded. On the Star was the image of Our Lady of Perpetual Help. On the right arm of the Cross, the image of the Sacred Heart of Jesus and on the left, St. Francis of Assisi.

At the foot of the Cross was an altar with a great column that terminated in the center of the Cross and there, in solemn exposition, was the Most Blessed Sacrament. From the Star fell a most beautiful golden veil that served to cover the Blessed Sacrament.

At the base of the altar was a plaque with this inscription, the words that I heard, and these were Jesus' words: "Through Mary and with Her, the Apostolic Roman Catholic Church will triumph, under the Cross of Christ."

Then I understood that this would be the coat of arms and the motto of the Order of Atonement, adding these other words: "Charity and Immolation."

The meaning was this: that the Work of Atonement, with a great love for charity and reparatory penance, would help to conquer the world at the end of time, but under the aegis of Most Holy Mary, especially honored in the invocation of Perpetual Help, for the Heart of Christ desires that the Pope proclaim Her, "Universal Queen and Mother of the Order of Atonement and of the See of Peter."

Later there are many words of Jesus speaking of this same theme that, if God wills, will be published. Meanwhile, I want to say to my brothers and sisters that, if they truly desire to please God, let them do so by doing penance and withdrawing from the occasions of sin, repenting sincerely, drawing closer to the Sacraments, leaving vices and the world. Because Jesus laments, and says He has remained among us, to be visited, loved and received worthily in Communion.

He longs to give Himself to souls, to speak to them, to confide His mystical agonies of love, to do good things for us, to make all of us understand that we are only passing through this life to win Heaven, which is true life and true happiness.

In what remains to be published, most beautiful phrases from the Heart of Christ to the world, little by little, will be made known as He permits it. In all such words He does nothing but demonstrate to us His doctrine, truth, His love and He asks us to love, too. May it be for the glory of God!

MESSAGE OF APRIL 23, 1969

MESSAGE FOR PAUL VI

The nun, the messenger of Our Lord, has sent to "Estrella" that part that can be published of a message she received for His Holiness Paul VI. We insert it below, just as it was received.

The message is from April 23, 1969 at 7:30 in the morning.

Antecedents: For some days I have been receiving from Our Lord several orders, warnings and messages and, with the permission of my spiritual director, I have sent them on so they may be disseminated, in conformance with the divine will.

In the diffusing of these things I have seen that I have not been mistaken, because there have been obvious proofs that it was urgent to do so, because souls have been moved to prayer, to amendment and to penance, and have been filled with zeal to spread them.

Thanks to that and Divine Providence, His words have reached many places, not only in my country but in other countries, and they have been sent to the Pope.

This time, nevertheless, what His Divine Majesty has told me has been exclusively for His Holiness. I am going to describe how it happened this time.

They had come to offer me a very discreet channel by which I could send the messages already published and as many as I wished [to the Pope], by means of a most worthy person who was soon to go to the Vatican. This was Tuesday, April 22, 1969.

I was filled with joy and set about arranging some pages, including having made a tape on that day, the 22nd, to send it to His Holiness, and I had taped it on my knees before the Blessed Sacrament.

But this was not the divine will, and thus He made it clearly known to me.

That is why yesterday when I was in our cell, He came to me and made me feel His presence. This time I did not see Him, but I heard Him with my physical ears.

I was kneeling next to our bed and I was about to eat breakfast, because it is the custom in our

community that the sick may take their meals in their cells and not in the refectory, if that is necessary for medical treatment.

With this it will be understood why I was in the cell alone and kneeling for, because I am deprived of the grace gained by assisting at community exercises, Our Lord can at least receive something from me by my taking my meals on my knees.

But I could not continue eating breakfast, because the voice of my Jesus ordered me: "Write something for My beloved Vicar."

I got up and took the typewriter to the bed, and waited for His dictation.

I confess that, within myself, I thought that surely He was going to grant me the grace of sending to the Holy Father everything yesterday, by means of that personal channel some good persons came to offer me, but it was not so, because I realized immediately that the present message was a personal one for His Holiness.

I wrote everything Jesus was dictating to me and when He finished, I felt that He retired in silence, as if He wanted to make it understood that things were pending to be continued later.

But almost immediately my nuns came to give me news of the affairs of the community and it was imperative that I go out to the city. So, before leaving I went to the Tabernacle and said to Him, "Lord, duty obliges me to leave."

Then, like a locution, I heard Him say to me: "See to your duty in peace, daughter, and I will await you at night."

But yesterday was filled with attention to that duty, and I was outside the house until nightfall when I returned and then my duty kept me busy as well until one in the morning, and I got ready to go to the Chapel, but I heard His voice that said to me: "Rest, sufficient to each day is its own work."

Yesterday, although occupied in the affairs demanded by my duty, everywhere I went I was aware of Jesus. This, indeed, is believable, because, since I am sick and need attention, I did not feel ill as I usually do when I cease attending to this miserable body. Rather, on the contrary, I felt myself filled with physical strength that is no longer natural for me to feel, given the prolonged diets I observe.

And this in spite of the fact that, ordinarily, I need various attentions and, although I attend to myself personally in everything, yesterday I was out until very late without taking medicines, nor those minutes of rest that normally are indispensable to me, and I was not able to eat anything until almost six in the evening. After that I was still busy working in the house until a late hour of the night, as I have already said.

I wanted to say that here, as a sign that Our Lord gave me that physical energy on this occasion.

On the other hand, all day I heard the echo of His voice as a locution, above all when I was alone for a few moments, whether in a church or on a bus or in any other place I went.

Above all in the church of Porta Coeli (Gate of Heaven) where Our Most Holy Mother of Perpetual Help is venerated, I felt very strongly the presence of Heaven, and I rejoiced a great deal with almost a certainty that His Divine Majesty is going to grant me, and my Blessed Mother is going to accompany me, until I put the message of this occasion in the hands of our Most Holy Father, for is it especially for him.

Nevertheless, I understood as well yesterday and even more clearly now, that I must select from this message for His Holiness certain things and make them known, so the world may be informed of what it is fitting for them, according to the plans of God with respect to it, for they are transcendental and pertain to all Christianity, to the "People of God," I may say, to all our brothers and sisters.

Because all of this is disseminated for their good and for the good of everyone, so they may not be in darkness, but in light, so they may recognize the signs of the times in which we live, and do not let themselves be seduced by the enemies of the soul: the world, the flesh and the devil.

I would like all our brothers and sisters to whom these things are sent to understand the love and fraternal zeal that impels all of us who busy ourselves in sending out these divine messages, warning

and other things, and that thus they may be received with the same love and will to transmit them. Because indolence in such things can become a grave fault of ours before His Divine Majesty, who comes and warns us, because He loves us!

When I came just now to write the preceding, I begged my Jesus that it might be He who moves my hands on the typewriter to write whatever may be His will; just as it is He who moves my will to come to write something of what He dictated to me yesterday, that it may be easily assimilated without lacking in discretion because it is a message exclusively for His Holiness.

Let us hope that soon Jesus Himself may provide us with a channel through which the message may reach the Pope.

THE MESSAGE FOR THE POPE

"Write for My beloved Vicar:

"My very beloved son, I warn you that I am going to grant you the palm of martyrdom; but first, you will battle a great deal with the enemies of My Church and there you will begin your martyrdom. But, I advise you. . .

1 "to free yourself from those astute men who approach you to propose aggressive movements. My Church is a kingdom of peace, of forgiveness and of holy justice. Although you may have to suffer a great deal of oppression, I will be with you.

2 "Now, I send these counsels with this little one of Mine:

a) "Grant the petitions she has made to you in My name repeatedly. The Order of Atonement is the Work most beloved by My Heart, and it will give Me a Legion of Victim Souls who will help Me conquer the world, and they will attract everyone to My Church and to My beloved Vicar on earth. This Work must precede My Second Coming, which is near, My most beloved son. Because in this, My Second Coming, I want to establish order in My Church, so upset by diabolical plans that have found collaborators even among My children who I rescued with My Passion and My Blood – seculars and priests.

"I am going to give you very precise warnings, My son, so you may heed them and, meanwhile, prepare your heart, because I will go to you very soon to fortify you in this combat."

b) *(Paragraph omitted)*

c) "Summon My priests who have gone astray, as well as bishops and archbishops, cardinals and your secretaries, and speak to them with loyalty to My doctrine, although because of it you may have to suffer torment and death! But let all My sons know the wiles of My enemies so they do not let themselves be seduced."

d) *(Paragraph omitted)*

e) "Remember, My very beloved son, that you, too, were surprised, before receiving My Spirit together with the Scepter of My Kingdom. And they used your predecessor as an instrument of their plans. It does not matter that you suffer, My son, because He who

follows Me, has to come by the way I came to the Father when I descended to earth:
only by the Cross does one come to the Kingdom of Heaven!

"Because fallen humanity lost the preternatural graces, now, with Me at their Head, they must reconquer them. All those who yield themselves to My plans of the cross and of sorrow will be blessed for all eternity. And I have chosen you for this great gift.

f) "When you give your life to Me, I will permit an antipope to be introduced; but that will be the epoch when I will come and unmask him, and I will annihilate him with the breath of My mouth. You will come with me then to earth.

g) "When I come as Judge in My Third Coming to the earth, you will be at My right, proclaiming My Justice. You will be at the head of all My faithful Vicars! There, at that moment of solemn judgment, it will be seen how some of My Vicars were not loyal and some of these are awaiting that day to leave Purgatory; but others. . .oh, grief!. . .are at the left with the devil.

h) "Try to make order return to My Church, in the integrity of the faith and of moral customs. Govern with My scepter! Do not curb severity, for now it is necessary! And it is preferable to unmask the hypocrites, than to leave them in My fields sowing cockle. The time has now come when nothing should be concealed, My son. Fight with Me! For I am with you, to animate you with My virtue! Because I know your soul, your uprightness, your zeal and your charity! That is why I love you above all My sons!

i) "Because men do not fulfill their duties, because women are neither self-denying nor pious, because children are no longer subject to their elders. . .that is why families have degenerated. Because My consecrated souls are not pure and loyal; because My priests do not want to be humble, pure and mortified; because the bishops do not want to be pastors of souls but salaried; because you have been too indulgent and timid. . .for all this, My most beloved son, the world is headed to its perdition.

j) "If they do not correct themselves and do penance, I will abandon them to their whims until the end. I will deny them the grace of coming among you as Teacher and thus, after a tragic corruption, I will come and fling them all into Hell!

k) paragraph omitted.

l) "But I want to save them all! Obey Me, My son, and see that, above all, My Commandments are kept, and establish the 'Work of Atonement' in My Church as soon as possible, following in everything the plans that this, My little one, will show you, for I have chosen her as My 'messenger.' "

MESSAGE OF MAY 14, 1969

On May 14th at nine in the morning, as an appendix to the message I was ordered to send to the Holy Father, Paul VI. Jesus said to me:

"The Order of Atonement is urgent!

"The graces everyone needs will not come, until this desire of My Victim Heart is satisfied. I long to come among men, My children, visibly in My Second Coming! To be visible to them and to speak to them clearly about how they should be, and how they should defend themselves from the devil.

"This grace is very great, and they cannot attain it if the Order of Atonement is not founded in My Church and extended, if the Legion of Victim Souls does not increase, If My Minim missionaries do not go throughout the world preaching and providing services free of charge, as I did, My daughter! As I did and gave them the example!"

THE MESSAGES DELIVERED TO THE POPE

Following the instructions of Our Lord to the nun, the messenger, Rev. Mother Maria Concepcion Zuniga Lopez went to Rome to take the messages and to take steps related to them concerning the Works of Atonement.

On June 2, 1969, she delivered into the hands of His Holiness, Pope Paul VI, a portfolio with all the documentation.

COMMUNICATION FROM THE MESSENGER

Truly it is wonderful to find in these words from Heaven that His Divine Majesty exhorts us to universal atonement! It is wonderful for all of us who feel the urgent need for this atonement. But it is more wonderful for us, the Franciscan Minim nuns of Our Lady of Perpetual Help, who have been chosen, without our meriting it, to establish this Work in the Church of God because we, although insignificant, have demonstrated what the Psalmist says: "Unless the Lord build the house, they labor in vain that build it." And thus we have worked almost an entire lifetime and have not done hardly anything; just the groundwork, the groundwork. . .and nothing but the groundwork. But we rejoice in it with all our hearts, because every Work needs to have groundwork, and how much more deeply must it be dug when the Work must be so much more great!

That is why we have just dug and dug, in sweat and fatigue that, Blessed be God!, will not be sterile; because the grain is dying and the Lord has said, "Unless the grain of what falling into the ground die, itself remaineth alone. But if it die, it bringeth forth much fruit." In such a way that, in this work, is realized what St. John, the brother of this Work, said: "He must increase, but I must decrease."

Well then, we want to explain what many persons frequently ask of us, and more now, because of the publication of these messages: What is the Work of Atonement and how can we collaborate in it? According to the express words of Our Lord, Who asks for it, offering in exchange to give them their reward, especially in Heaven.

THE WORK OF ATONEMENT

As the name implies, the Work of Atonement must be a religious work, **world-wide, universal!** But it must begin by being erected as a Religious Order, properly speaking. "A new Order," according to the words of Christ, "the Order most beloved of My Heart. The last Order that will be founded in the Church in the world." "The Order that will be the precursor of Christ before His Second Coming."

That is, Our Lord desires that this Order be spread first in the world and thus prepare the way, for when He will come again among the children of men.

Because, before that epoch, a devotion to the love of Divine Justice must be established in the Church militant. Certainly that devotion has not been given to His Divine Majesty until now! Only Christ has

done so, from the day of His Incarnation until the present, because He is the lightning rod that receives the purifying discharges of Divine Justice, that seeks a point of contact in the hearts of men.

But when the Order of Atonement is spread and this devotion to the love of Justice is made known, we will have attained before the Divinity the grace that Christ will come again and dwell among us. And He promises He will come again as a teacher, before coming as a judge.

So this may become a reality, one thing is necessary immediately: union in prayers, some positive collaboration, such as promoting this devotion. How? Disseminating it, sending out the leaflets we have been printing serially since 1944 and that carry several ecclesiastical approbations, and even the blessing of His Excellency, the bishop of Chilapa, Guerrero.

THE LEGION OF VICTIM SOULS

Our Lord has said to His confidant that He wants us to give Him a Legion of Victim Souls; but most people ask: What is a Legion of Victim Souls? What must you do to offer yourself to Divine Justice?

Ordinarily Justice is feared, and God does not want it to be feared. On the contrary, He asks a devotion of love, of self-surrender and of confidence, because He says, "I am not a bad advocate."

That is, He wants us to go to Him and to yield lovingly to His doing and disposing of us as He wills, trusting that He will not give us what is not suitable for us, although it may be by sending us (what we call punishments) purifications of the soul. In such purifications, it is just and necessary that we have something of grief, of the cross. Because the cross is the only sign of eternal salvation.

It seems as though, through the centuries, we have become accustomed to hearing the phrase that the cross is the sign of salvation, but the devotion we give to that cross we have limited to the external: to adorn a cross of wood or another inert material. No! Christ wants us to be living crosses, nailed with Him on the cross of expiation, because the cooperation of humanity is indispensable for our salvation. We gain merit through Christ. But if we do not carry our cross with love, as He carried it, giving us an example, letting the Divine Hand do with us what it wills, offering it from the depths of our souls, what St. Augustine explains will happen: "the same pains and sufferings can carry to Heaven or to Hell." This is what Thomas a Kempis tells us, too: "if you carry it unwillingly, you make it a burden to you, and load yourself the more, and nevertheless you must bear it."

Therefore, offering ourselves voluntarily, in union with Christ, to the cross, as victims to atone for ourselves, or for our brothers and sisters, will have as a happy consequence our feeling the reinforcement of divine grace, and we will know how to suffer with Christ, to be rewarded as Christ is, because, through Him, we will attain divine mercy and forgiveness.

That is all. That is, in synthesis, the form of that legion of Victim Souls that Christ asks to be offered to His Heavenly Father, and thus Divine Justice may be repaid for the faults of fallen human beings, constantly trapped in the snares of the sworn enemy of our eternal salvation.

We Minim nuns who have spent all our lives in this Work, called that of Atonement, feel that now the providential intervention of God has come to support our poor efforts.

Certainly, throughout these years we have propagated the devotion of love for and of confidence in Divine Justice, and many souls most meritorious for their virtues and even for their ecclesiastical or religious dignity, have entered this Legion. But now it seems that God proposes to announce this good news to everyone, and for it, we contribute our resources, offering the text of the leaflets that have been published up until now, making use of the new license permitting them to be printed and disseminated. For that reason we are making an appeal to the generosity of people who may want to take part in it and thus it will be a response to the desire and invitation of His Divine Majesty. On the other hand, we will continue publishing in "Estrella" as much as we are able to for the greater glory of God and the good of all.

COMMUNICATION FROM THE MESSENGER

I also wish to relate something else to my beloved brothers and sisters.

Whenever I go outside the convent, it happens that I feel great grief when I see ugly immoralities or sins committed openly, such as hatred or ill-will among others, a certain apathy and indifference, that they no longer have charity among themselves, etc., and I recollect myself within my soul and elevate petitions to God and to the Blessed Virgin for everyone.

Thus I have what we might call inspirations, that cannot come from the devil but from God, because the Spirit (of God) dwells in those who are in God. This is a point of faith.

So it was that yesterday I was walking through the city, and I felt the presence of Jesus so close to me in everything I did, I felt a longing to recommend to all of you that you wear a little chain with some medal of the Blessed Virgin around your neck, and She will save you.

I remember some words from other occasions, when Our Lord said to me:

"If you are devoted to the Blessed Virgin, She will deliver you with benefit from all your dangers.

"If you love Her and spread Her devotion, She will sanctify you.

"If you imitate Her, She will give you Her spirit and you will defeat legions of evil."

MESSAGE OF AUGUST 11, 1969

Monday, at 7:30 a.m.

For several days now many people are writing asking how and in what way they might be cooperators in the Work of Atonement. I confess I have been confused about how to reply to this, in spite of the fact that God Our Lord has instructed me in this doctrine since I was very young. Certainly it could be said that you might be able to collaborate in several ways, but the essential thing consists in responding to God Our Lord by the faithful observance of His doctrine. But I could not answer these questions because I lacked exterior silence, for I have had some very exhausting weeks, and He made me understand all this and He said to me:

"Do you realize how, to hear My voice, absolute silence is necessary; spiritual, mental and physical concentration? Well then, confess this and tell them it is the first thing they must do: silence in their souls, enter within themselves in prayer. And as I have promised, I will speak to each one. Remember that I know how to speak in many ways. The ordinary way is to the conscience, without the sound of words.

"With regard to a general program of life for those who belong to My Legion of Victims, My Legion of Atonement. . .? Everything, too, is simple and I have already told you: **begin by giving up sin.**

"This means, My daughter, that they must begin by sacrificing something...this is a cross! Then, continue practicing My doctrine faithfully. . .this, too, is a cross! And end with the last breath of their physical life, also on their personal cross, each one in his state of life, but improving always in overcoming themselves and in the practice of virtues. There is no other way!

"I have repeated this to all of you many times, since I came down to earth and made Myself like you, to teach you the sure path, without false illusions. You must, then, follow My example and My doctrine. And this is an obligation for all, My daughter. No one can avoid this obligation, if he wants to belong to My chosen people.

"And you should not work solely for your sanctification, but for that of your other brothers and sisters, not just teaching them My Law and My Gospel, but offering yourselves in atonement, so Divine Justice may be repaid in you, because, as I have told you several times, **this alone is charity!**

"In the measure that you are generous, taking upon yourself the sins of others and atoning for them to Divine Justice – in that measure you obtain copious fruit for the eternal kingdom, for My kingdom!

"And, after having done all this, you will not have done more than you were obliged to do from the beginning. It is precisely because humans have forgotten this mission that the world has become perverted. Because the debts are great before My Father, and you have left Me alone with the weight of your sins. And if you do not hasten to form My Legion of Atonement, of Victim Souls, eternal perdition awaits the majority of you.

"I have always instructed you in this doctrine. And do you see why you now ask Me the same thing you have learned so well? I have permitted this disturbance in you now, so you may tell everyone that they must – begin by the cross, continue with the cross and end on the cross! And there is no cross, if free rein is given to a dissipated life and even less, to a soft and indulgent life.

"Besides silence and prayer, the constant spirit of sacrifice is necessary. All the doctrines that want to separate you from the cross, from sacrifice, from recollection and prayer are sophisms.

"Because there is a lack of recollected souls, I cannot give them My inspirations, and because they lack this grace, they fall into other misfortunes imposed upon them by the enemies of their salvation: the world with its vanities, the flesh with its passions, and the devil with his wiles and deceits. And that is why almost all of them are spiritually weak, mentally confused and weak in resisting any temptation. And thus they fall into impenitence, until reaching final impenitence.

"Daughter, reply to them now with this discourse, and confess to them the deficiency you have had in these days by being too busy, although this has been in things for My service. But I have let you fall this little bit so, once more, you may have your own experience of the great need there is of silence and prayer in order not to stray from the path of eternal salvation.

"With regard to other methods to increase their understanding about how victim souls should be, you already have what is approved by My beloved son in the 'Legion of Victim Souls' and in the 'Offering to Divine Justice' in union with Me. All this doctrine is in those pages, as you know, My daughter."

This beautiful message from Christ is corroborating two essential things: one is the need for silence and

prayer and the other is the need for sacrifice, for the cross, and for overcoming human nature by supernaturalizing it.

This means that every human victory, every human sacrifice, should be done for the love of God, to submit ourselves to His doctrine and not to the ways of the ancient philosophers who did so for human goals. We must do it for supernatural goals, to attain merit, to please God and to unite ourselves with the merits of Christ, God and man, Who came down from Heaven to teach us by His life, His examples and His doctrine, the sure path to the transcendence of the human being, eternalized in Heaven.

It is moving when Our Lord solemnly declares: "All the doctrines that want to separate you from the cross, from sacrifice, from recollection and prayer are sophisms."

Experienced men, such as Dr. Alexis Carrel, have established scientifically that the human being, if he does not withdraw from the noise of the world and recollect himself in prayer, lives his life incompletely. But it is touching that now, Jesus sends us that message, that advice, that warning, precisely now when the destructive doctrines of progressivism seek to eliminate the Cross from the very Church of the Crucified One!

MESSAGE OF AUGUST 15, 1969

A MESSAGE FROM THE BLESSED VIRGIN GIVEN TO THE MESSENGER OF JESUS FOR THE WHOLE WORLD

At seven in the morning. On this great day I was in the kitchen from five in the morning, busy as usual and a little upset because I received sad news from the House of Atonement that "Estrella" for July has not yet been printed. That issue in particular was considered more timely than others, because it is to present to our brothers and sisters a report of the journey of Mother Zuniga and other articles as well. This has had me sad and upset for several days, although I was battling within myself not to lose my tranquility and spiritual peace.

And because my health is getting worse, I have been dispensed from going to choir to sing the praises of the Lord. This morning the sisters went to the choir and I remained in the kitchen, united spiritually to their praises on this very great day when the glorious Assumption of Our Blessed Mother into Heaven, body and soul, is commemorated. As I said, I was feeling sad when, suddenly, I heard, within my soul, the voice of my Jesus, Who said to me:

"Let nothing upset you, My spouse."

On hearing that He called me, "spouse," something He does not always say to me, great happiness overwhelmed me, because He calls me by a variety of names, but He well knows this one pleases me immensely. So I said to Him, "Ah, Jesus, my beloved Spouse! Forgive me if still, after so many years of our nuptials of love, I always seek my own will. But You know, in the depths of my soul, I abandon myself to Your divine will."

With that I remained in peace. But then I continued hearing His voice, not physically, but spiritually, saying to me:

"I am pleased to see you converted into a simple servant of My house, for thus you occupy the first place that pertains to you. Remember that I did it that way. By doing so what I said is fulfilled in you: 'Let him that is the leader [become] as he that serveth,' and also, 'The first shall be last.'"

With these new expressions of Jesus I felt such great happiness that I had to make a great effort not to break out in exclamations and loud noises because of the happiness that invaded me. So much so that scarcely had I finished my chores and the community left the choir and gone to the refectory when I went to the Chapel. But on getting here (where I am writing these notes) Jesus said to me, but now with a voice I could hear physically and that came from the Tabernacle:

"You will have to write something that will be dictated to you."

I went quickly and here I am before the Tabernacle with what I need to write. But the voice I am hearing now is not that of Jesus; it is that of My Mother from Heaven, and She says to me:

"My daughter, tell everyone quickly! Tell them to heed the messages of My Son and Mine. For those who have not believed them wound My Heart and that of Jesus, their firstborn Brother, immensely. Tell them I am the Mother of all of them. That is why the Church calls me the Mother of Fair Love and of Holy Hope. Come to Me, all of you. Tell them, My daughter, that I want to save them all and take them to Heaven.

"Let the world know quickly of the mystery of the Armistices of the Ascension of My Jesus and of My Assumption! On that most fortunate day of My flight to Heaven I was borne by Him, and the angels surrounded Me, and many souls followed Me. But as I am the Mother of God, I am also Mother of the Church. And the Church has three groups: the militant here on earth, the one being purified in Purgatory and the glorious one in Heaven, where we will all be reunited one day."

As Our Lord Jesus Christ revealed to me many years ago, the Armistice consists in that those of the Church militant who die during those festivities – that includes the period from the vigil through the octave – will not be condemned. It will suffice if, at the hour of death, they make an act of contrition, but if they do not so and die suddenly, they will go to Purgatory, and their sins will be forgiven them in honor of the entry into Heaven of the glorious humanity of Christ and of His Blessed Mother.

"Write, daughter. People should not go to seek Me in Garabandal, because many are not inspired by the right spirit, and I flee from places where the evil spirit is infiltrated. I, your Mother, watch over all human beings, because all of you, daughter, are My children by human inheritance. Tell them, then, to recollect themselves in their houses to pray. The more recollected they live and the more they leave the hubbub of the world, the more I will manifest myself to them there.

"Tell them not to seek the sensational with vain curiosity. Rather, let them hide themselves from worldly sensation. This message is for those who believe in My apparitions; but let them seek no warning other than the one My Son gave them by means of you in this Lent. Let them seek to gain the grace of the miracle! And this will be attained, as My Son has told them, with virtue, prayer and penance; as My first children did when I was living here below in My mortal body with them, for we hid ourselves to pray.

"But first they should cleanse their souls of sin, confess their sins with sincerity and contrition, and stay in the state of grace, so they may receive My Son in Communion, for He longs to give Himself to all, to all!

"He and I want you all to fight as Michael and his angels are doing against your enemies who are the fallen angels who now have, according to the divine plan, permission to test humans. You, My children, must fight, too, withdrawing from false pastors and prophets. "Insist, daughter, on telling women to be modest and to leave indecency in dress, in morals, in words and in thoughts. If they do not, on the last day I will not be able to obtain for them the grace of repentance. But now, yes, if they obey Me and obey My Son and His Vicar, they will obtain it.

"But insist before the Vicar of My Son, that he heed the messages and inspirations We are giving him, if he does not want to fall from the most exalted grace that is decreed for him, precisely for him at this time.

"My daughter, transcribe insistently all you have received since childhood, so it may be known to the ends of the earth.

"And now, write for the young girls you love so much, and for whom you have offered yourself in ransom. Tell them, daughter, to stop dressing immodestly, or I will not be able to recognize them as My daughters on the last day. But they must do this quickly!

"Tell the women who have been perverted by the sin of impurity that I can still receive them and obtain very great graces from Our God Who is Love.

"While My Son is a Victim everyone can obtain forgiveness, and be privileged with the exalted vocation of Divine Love, even though they may have sinned a great deal. Tell them not to seek low and filthy things. Let them live a human life, that is, the spiritual prevailing over the corrupt and carnal.

"Very few people now have the vocation to Matrimony according to the divine plans because they have made evil use of it. Let them consecrate themselves to Divine Love – many of them, men and women! And you, show them how happy is the person who overcomes the flesh and lives here below like the angels. That is how My Jesus lived, and My chaste spouse, Joseph, and I lived that way, too, always; without staining our souls or our bodies.

"Because My Son cannot live among carnal men. He loves purity. And, although He gave the human being the right to love and to human pleasures, because, from the beginning, the first matrimonial couple sinned, that right was converted into a negative for men, and it is licit to use it solely under the moral norms of the law promulgated on Sinai and ratified by the very first laws of the Church, that is, daughter, what the Vicar of My Son calls 'primitive sources.' Say it that way, My daughter, repeat this to everyone.

"And the priests who have sinned, who are sinning and who want to continue sinning, let them repent, do penance and they will receive another vocation, also great. Although all those who have stained themselves with the low things of the world and of the flesh, **must never celebrate the Holy Mystery of the Mass!** They must never do it as long as they live!

"Now I am going to give you a message for My brothers by race and blood, that is, the Jews, My daughter.

"Tell them to make peace with the Church of My Son immediately! Let them obey the Vicar of My Son! Let them believe in My Son, Who is our Savior, our Master, our Redeemer! Who is the Messiah! Let them fall on their knees adoring the Blessed Sacrament!"

"Let them atone to Divine Justice, begging forgiveness for their incredulity and their malice. Let them confess to the whole world their great sin of incredulity and their malice for having lived always seeking the vain kingdom of this world, and for believing themselves privileged. Let them confess it and be baptized in the Church of My Son, and let them fulfill all the laws of Our God and Lord, Who has turned His eyes toward this little area of the earth, so that quickly, daughter, We may take you all to Heaven, to sing the new canticle, the canticle of the Justice of our God!"

Amen.

There are many comments that could be made about such a very special message from Heaven like this one when God Our Lord in His infinite kindness permitted His Blessed Mother to come to earth and speak of such maternal things for Her children, about which She Herself said, She "wants to save them all." This expression is an echo of the same desires of the Heart of Christ, often manifested as well. And it is worth noting that this message has coincided with a feast day as beautiful as that of the Assumption of our Mother to Heaven.

In the last words, for example, is seen the maternal solicitude to demolish quickly the obstacles that impede the salvation of all races and all peoples, when She ends, after exhorting Her Jewish race, saying, "so that quickly, daughter, We may take you all to Heaven to sing the new canticle, the canticle of the Justice of Our God." Is that not touching?

But we are going to comment on another point, the one alluding to the virtue of purity.

Our Blessed Mother does not exclude anyone concerning this virtue. She begins by exhorting young people, so they correct themselves in modesty. She continues alluding to women who have fallen into the vice of impurity. Then She alludes to the matrimonial vocation, emphasizing that "very few persons have it now according to the divine plans," which means many couples marry only for carnal pleasure. Then the Divine Lady exhorts all of us to practice the angelic virtue and deigns to relate to us that Her Son, Her chaste Spouse and She Herself always lived like that. This is as if to say to us: **chastity is possible!** And finally She says, "My son cannot live among carnal people. He loves purity."

Truthfully, after Christ came to earth and, by His example and His doctrine, affirmed that with divine grace it is possible for a man to behave like an angel, because with God all things are possible, only now has this sane and true doctrine been supplanted by errors as filthy as those of Freud to whom multitudes have become devoted, attracted and flattered in their passions.

And this wave of mud has invaded all areas, even within the Church, with the acceptance of psychoanalysis even in religious communities and seminaries, destroying satanically the doctrine of Our Lord Jesus Christ and that of so many saints of outstanding authority in doctrine and example, from a St. Thomas Aquinas and a Saint Catherine who, as virgins, battled with temptations, like a St. Augustine, converted from all the vices and then elevated to angelic purity as well.

Thomas a Kempis speaks to us of this virtue as something so well known that he dedicates himself to praising it in Chapter 10 of Book III when he says: "They shall experience the most sweet consolation of the Holy Spirit who, for love of Thee, have cast away all carnal delight. They shall gain great freedom of mind, who, for Thy name, enter upon the narrow way and relinquish all worldly care. O sweet and delightful service of God, which makes a man truly free and holy! O sacred state of religious servitude, which makes men equal with the angels, pleasing to God, terrible to the devils, and commendable to all the faithful! O service to be embraced and ever desired, in which we merit the

highest good and win that joy that shall endure forever!"

These sacred testimonies demolish the modernists' theory that the complete man must give a place of preference to the flesh. What's more, they put forth arguments that justify them in their life as libertines and pretend to be strong, flinging themselves at dangers, despite the fact that each one has the sad experience that "he who seeks danger and does not withdraw from it, will perish in it," according to Wisdom.

The Blessed Virgin just spoke to us saying, "Tell them not to seek low and filthy things. Let them live a human life, that is, the spiritual prevailing over the corrupt and carnal." And our Sweet Mother asks that this be recommended to everyone. But She makes special allusion to priests who, She emphasizes, "must never celebrate the Holy Mystery of the Mass!" Terrible, indeed, but thus She has said it. All that is lacking now is that the Holy Father apply the law according to the light of the Holy Ghost.

MESSAGE OF SEPTEMBER 29, 1969

On this day, Monday, September 29, 1969, I have received a new message from my Jesus, who ordered me to write it, saying:

"Tell the entire world."

So, I obey once more, because that is why I have been sent by Him to be His messenger. I hope this message reaches hearts and not just physical ears; and that it does not arouse curiosity or any other vain thing other than obedience to the voice of God.

I am going to explain how it happened to me this time. These last few days I have had a great frustration of spirit, and almost always these spiritual states are a forewarning of some visit of the Lord. Yesterday, above all, I was suffering a great deal, even physically, because of my poor health, and, on the other hand, because of an ardent zeal that our God will be heeded in His repeated calls to each one of us to amend our lives.

Some persons came to make an offer to me because they wanted to help in some way to publish the words I have from Our Lord since childhood, because time has been passing, and I have not been able to publish them. But I told them it was not going to be possible to do that quickly, because it is also the will of my Jesus that I, personally, be the one who makes a clean copy of these notes I keep from other times.

Last night I retired in our cell completely exhausted and weary. I slept very poorly and in the morning, before five, I awoke feeling ill. I tried to go back to sleep a little until the bell should ring, but Jesus let me hear His voice physically:

"Get up, little one, because I want to dictate something to you."

I wanted to kneel at the typewriter to listen, but He said to me:

"Not right now."

So I got up and went about my ordinary chores, in silence as is customary in our community. When, after the bell, I got ready to eat in our cell, He came close to me again. I say, close, because I sensed Him although I did not see Him, and He began to dictate to me.

This time Jesus was speaking to me very solemnly. First He said to me:

"Tell the entire world: your salvation is in uniting yourselves to the Work of Atonement,

the most beloved Work of My Heart. "

Then He kept silence. Meanwhile I was asking Him to explain to me in what form people should do this, for they ask this question frequently, and then He added what follows in the message:

"In it you will find the weapons with which to defeat your enemies."

And He was silent again. I was as though possessed of a light that made me understand perfectly what He was dictating to me, that is, before He said the following to me, I felt it intuitively. That is how it was when He told me (the form by which people can unite themselves to the Work of Atonement is:)

"Imitating and living the shield I have given to you.

"Consecrating themselves: to My Heart, promising Me to be meek and humble; to that of My Blessed Mother, Who is Perpetual Help to those who invoke Her; to My foster father, imitating his virtues as a humble and silent guardian of the family; to My servant, Francis, seraphic in love, intrepid leader in the battle against the world, the flesh and the devil, lover of holy poverty, humble, sweet and charitable with his brothers, penitent and a lover of prayer."

Here Jesus was silent again. And meanwhile I had the insight to think of and compare these words with others, more or less similar, that precisely yesterday I thought of, but I did not attribute them to revelation. And now I see how true is what St. Paul says: that not one good thought we have is ours, but that it comes from the Spirit of God.

Then Jesus reminded me of other words of His from many years ago, and He repeated them to me now:

"In vain will you all be able to save yourselves by any other way."

Then He added:

"Reinforce the ranks of the souls consecrated to Divine Justice for love of charity in union with me!"

According to what I have been taught of this doctrine since so many years ago, what Jesus says means that He is exhorting souls to give themselves to the Legion of Victims, offering themselves spontaneously and voluntarily with generosity. And, of course, all those persons who, in one way or another, see themselves as though blocked because they are destined to carry heavy crosses can do this. Our Lord wants to tell them: that they yield themselves to suffering, to rescue our neighbors from evil paths and thus bring them, by reparation and atonement, to repentance.

Then Our Lord continued saying to me:

"It is I Who speak, your Redeemer and Master! Withdraw from false pastors and prophets! I repeat it to you now; I will not repeat it many more times. Flee the doctrines that are opposed to Mine! Be firm in the faith and in holy traditions! But do not try to defend them with violent movements. My Kingdom is not of this world!

"Be perfect as your Heavenly Father! If the world hates you, keep in mind that it hated Me before you; if it persecutes you, it first persecuted Me. How fortunate you will be if you know how to suffer with patience your being sacrificed, if you offer your lives as I offered Mine for all of you. Do not return evil for evil.

"I repeat it to you: be faithful imitators of Me and of the models that the coat of arms of

My Work of Atonement offers to you, and only in that way will you be able to offer worthy service to My Church, the kingdom of peace and of holy justice.

"Preach this doctrine and teach it by example, and I will be with you from now until eternity, and you will possess the Kingdom of Heaven, and you will obtain the conversion of the obstinate.

"I cannot be with those who contaminate themselves with sin: not hatred, not revenge, not wars, not riots, not worldliness, not attachment to the wealth of this world. Lay up treasures in Heaven! Help Me to rescue from vices your brothers and sisters lost in errors and false doctrines! But with meekness and good example. Teach them the truth, so they may return like the prodigal son of My parable and do penance.

"Raise a clamor before My Vicar, so he might establish My Order of Atonement! Because otherwise there will be many who will be lost eternally. Do not be sluggish of heart!"

Here Our Lord was silent again, and I was crying, and I could not see the paper and I felt my heart oppressed with grief. Then He, after a while, continued:

"I want to have patience a little longer. My Heart awaits you! Watch and pray! Be prepared! Think how I have rescued you with My Blood and, for you, I remain as a Victim in the Tabernacles. But time presses, and you do very little of the part that pertains to you, without which you cannot come to Heaven to live eternally in the love of the Father! Truly love one another!"

And Jesus again made a long pause, then He continued:

"Insist: Pay attention to My words, those I have told you, above all, in the New Testament, and all the private revelations in accord with My doctrine! Reject false doctrines! Be united with My Vicar! Defend My vicar from the wiles of his enemies, not with vengeance nor with firearms nor with internal divisions, but inviting the enemies to peace and to the unification of My doctrine!

"Be ready to be sacrificed, but not to sacrifice your brothers and sisters! Because fratricides do not enter My Kingdom. Do not fear those who kill the body and cannot kill the soul. Fear those who snatch eternal salvation from you. Be good as your Heavenly Father is!

"Await My coming in prayer and penance, and I will reward you exceedingly, as I have promised you! Do works that will attain the miracle that these times may be abbreviated! Heed My messages. Do not be incredulous, but faithful! Again I tell you: Stop sinning, and do penance and pray; atone to Divine Justice!"

Amen. Jesus made me say this last word, that is, He did not say it, I did, but moved by Him. This is something that has happened to me on other occasions.

All this ended at 8:15 in the morning.

We believe it is unnecessary to make any comment on the theme of this message, that is nothing but a repetition of earlier ones.

But now the words Our Lord uses with us are touching, at times exhorting us with meekness and

patience, at times with a certain very justified violence, if we consider the scanty amendment for sins for which we suffer at the present time, as He has indicated so many times.

Precisely now we suffer not from paganism, but, on the one hand, from the brutish lack of restraint of passions, and on the other, from the profanation of places, objects and persons consecrated to the divine service, that goes still farther, because of the distortions they want to give even to the sound primitive doctrine of the Church!

And finally, the lukewarmness of the majority of us Catholics who do not grieve in conscience at the abyss of perdition into which our brothers and sisters are sliding. We lack the generosity needed to surrender ourselves to the cross.

The entire content of this message is summarized in this: we must offer our sacrifices and immolate ourselves with Christ, for the sake of our brothers and sisters.

MESSAGE OF NOVEMBER 12, 1969

Jesus began it on Wednesday, November 12, 1969 at eight in the morning.

I was in our cell, very battered physically because in these last few days, by the permission of God, the devil has beaten me, thrown me around and mistreated me, as he did frequently when I was a little girl and even in my teens. But now that I am of an advanced age, I have suffered it a great deal in my body. But I bless my God for all of this, because I know very well that He draws good from all evils and, when He is going to give us great things, He first purifies us. And so the devil, the fool, is deceived, thinking they permit him to do his tricks, causing us harm, but everything is for the exercise of our patience and for greater good in everything. May God be blessed for it.

Well, when Jesus came to me now, He came silently and said to me:

"I am going to dictate many messages to you, so they may be published this Christmas."

I bless the Lord because I have the magazine, "Estrella," to send these things immediately. I see the hand of God in this precisely, providing an appropriate way for His words to be published. It is precisely due to His Providence and human efforts that have been made, to have this magazine now at His disposal. May He be blessed, one and a thousand times! Blessed be all the Trinity, that prepares the way for Christ, the Son of God!

The poor messenger of Jesus

"Tell all of them in general, My spouse, that the 'Star of their Life' is My doctrine. By observing it, they will not have darkness in their hearts nor in their understanding, to resolve every concrete problem.

"I pour My spirit over all humanity; but. . .oh grief!. . .very few hasten to open the doors of their soul and of their understanding to receive it. And My Spirit has to withdraw into itself in its Trinity of Divine Persons, and wait until someone well disposed has recourse to Me.

"That is why I have told you so often: Come to Me, all of you! All! All should come to Me, if they want to be relieved of the heavy burdens of their nature, fallen through sin.

"But to come to Me means:

"To recognize Me as their God, their Redeemer and their Master. Therefore, it is to

accept and keep My doctrine: the ten Commandments I gave to Moses, and those that I preached personally during My mortal life; and those that My faithful disciples in My Holy Church – which is the only one: the Apostolic Roman Catholic with My beloved Vicar at its head – have defined and approved.

"All those who have tried and are trying at present to distort My doctrine and reform My Church are false pastors. Withdraw from them!

"Tell all of them, My spouse. Shout louder! Louder still! That is, let everything I am going to dictate to you now be spread in the magazine, 'Estrella,' and from it let all those who wish to please Me and offer Me a gift this Christmas, spread it. And I will reward them for their fidelity.

"Do not struggle with them, do not argue, but withdraw from them, and come to Me.

"Let sinners come.

"Let those who waver in their faith come.

"Let those who are tempted come.

"Let the lustful repent.

"Let the vicious come to Me and confess their sins.

"Let the incredulous approach to hear My doctrine. But let them be taught My doctrine without changes, without mutilations, without distortions.

"Let them recognize Me as the Christ, the One sent by the Father.

"Let all of them obey My beloved Vicar, the Pope.

"Let My enemies and the enemies of My Church come to Me and confess their crimes, before My angels in the atmosphere reveal them before all their brothers, and I come to unmask them. Let them repent and come to Me.

"But do they know what it is to come to Me?

"To come to Me is to believe in My Incarnation.

"To come to Me is to believe in the purity of My Blessed Mother, Mary, and to confess that She was conceived immaculate, without original sin.

"To come to Me is to believe in the chastity of My adoptive father, St. Joseph.

"To come to Me is to confess humbly that My doctrine is holy and does not need reforms. That My Church is divine, and everyone should come into her bosom, if they want to be saved eternally, and confess the royalty that glows through Me, from Peter to My current Vicar, Paul VI.

"Let them obey him! Let them not put pressure on him nor demand reforms for My Church from him.

"My Church is holy and I remain in it, even though there should be in it only one man who knows how to keep My doctrine in all its integrity. My Church has rules of life to which all must subject themselves with humble submission.

"Demagoguery, guile, error and falsehood are the tools of all those so-called sociological techniques proposed by innovators who fight to supplant My doctrine and My Church.

"All of them are cloaked in satanic evil, that his spirit has infiltrated in them.

"I reveal the truth to you because I love you, to help you free yourself from him.

"But if they persist in letting themselves be carried away by his guile, because he flatters

their passions, I will let them fall into his wicked snares. And they will fall very soon. Because all those who try to surpass God will be flung into the infernal abysses, where lies and dissipation reign, and where there is weeping and the gnashing of teeth for all eternity.

"But now, I still invite you all: Come to Me! Come to Me, all of you!

"Come, repentant and contrite, making efforts to overcome the wicked tendencies of your passions and of the seductions the world, the flesh and the devil present to you, just as he did one day in Paradise to your first parents.

"When I invite you to come to Me, it is with the spirit of changing your evil life, your vices, your sins of incredulity and malice, of the refined comforts with which you have surrounded your human life each day.

"Because human beings precisely are those who should supernaturalize their actions, imitating Me when I became human for, from the first moment to the last of that life, I sought sacrifice, poverty, humility, discomfort in everything. That is why I was born on a winter night in the midst of ice and over the straws of a manger for animals, to offer My Father the reparatory and propitious sacrifice that would pay Divine Justice for your sins. All of you, therefore, are obliged to imitate Me. For that is why I came down to you, making Myself similar to you in everything (*except sin*).

"And My Blessed Mother, Most Pure, Immaculate, lived always exactly as I did. And My adoptive Father, most chaste, most humble, the worthy custodian of My Mother lived the same way, to give you an example.

"My Mother lived in constant adoration. She could have sinned and did not sin. My father, Joseph, the same. But both were found worthy of receiving the Divine Word Incarnate, to care for Him under their guidance and love.

"This is the best portrait of real life that can be presented as an example to Christian families.

"Proclaim it, My spouse, this Christmas! Tell them it is My message, so they may meditate on it and imitate it, and make it a reality. Christian life is lacking in families!

"My spouse, tell young people what true love is.

"Tell them to approach Me, and in silence and with faith in My Eucharistic presence, let them ask Me to reveal to them the secret of the happiness of the human heart, in this life and in eternity.

"Reveal to them, My spouse, how happy My love has made you! And that there is no love that will make them happy, if it is not grafted onto My love!

"Now, continue transcribing your book of intimacies, 'The Highest Love,' for young people."

MESSAGE OF DECEMBER 16, 1969

A MESSAGE FOR THE NEW YEAR

Begun on Tuesday, December 16, 1969 at 8:00 a.m.

"Stop! Yes! Stop for a moment and consider, all you who wander through human life without a star to illuminate your path in a clear and certain manner. . .stop!

"You are mistaken!

"All of you who groan from the depths of your heart, but whose pride impedes you from being humiliated by your miserable condition. . .stop! Come to Me! I have come to earth to show you the sure path to salvation: the cross.

"The cross, embraced for My love; this alone will save you.

"Reject all other false doctrines! Because all of them, other than Mine, will lead you to eternal perdition and, even in this life, will precipitate you into a chaos of bitterness, of despair, of satanic hate and will make you rebel against Me.

"Study the scriptures. Everything about eternal truth I left you in My Gospel.

"Why are you fools and why do you not want to believe Me now, when I speak to you by means of My humble chosen ones? Because you are proud! That is why you reject My messages. Because you do not want to admit that I make use of those of no value, to confound the powerful!

"Believe the Messages of My Blessed Mother, from the first to the last!"

"Which ones are they? Those She gave by means of your little brother, Juan Diego, on Tepeyac. Those She gave to a humble little converted nun of the Religious of St. Jerome. Those She gave in France, Lourdes, LaSalette, Fatima, and recently in Garabandal. Why do you not believe them?

"My little children, I repeat to you again: believe My messages that I am sending to you now through My little messenger, and those My Blessed Mother and My angels have transmitted to you in different parts of the world.

"And prepare yourselves to believe what I will continue sending by means of those who least deserve it, because, by believing them, you practice an act of humility and you honor Me. Do not forget that I bless My Father, because He hides His secrets from the great ones and reveals them to the little ones, because thus it pleases Him and I, your Master, your Redeemer, your Brother, find all my joy in fulfilling the will of My Father Who has sent Me among you.

"Now I ask you: as I have already told you, raise up a general clamor before My beloved Vicar, Paul VI, asking him to establish as soon as possible the Order of Atonement of the Franciscan Minim nuns of the Perpetual Help in the Basilica of My Blessed Mother of Guadalupe in Mexico and in Rome the masculine branch of the missionaries of this Order of Mine, the most beloved of My Heart. When this Order is established, many nuns of the Rule of My servant, Francis of Assisi, must affiliate with it; those who aspire

to a perfect observance of evangelical poverty.

"When this Order is founded, the third branch for lay people should be established from it, so that all may work to extend atonement universally. My little messenger will show My Vicar the rules I have dictated to her many years ago, and that she keeps in her heart, like a sword of sorrow that consumes her, because My plans are being obstructed by the delay of the establishment of My Order of Atonement.

"This is the star of your life. This message is for everyone, regardless of race or nation! You should all unite under the shield of My Order of Atonement, taking to everyone the good news of this Order, that is necessary to prepare the way for My second visible coming among you for a short period of time to teach you once more, with patience, with mercy and love, the spirit of which you must be, if you want to be happy with Me eternally.

"My little children, this is the only truth! Why do you not believe Me?

"Stop sinning.

"Do penance.

"Observe My doctrine.

"And withdraw from false pastors, those who preach doctrines contrary to Mine and to those of My first Apostles.

"Follow the star that will guide you unerringly toward your Savior and Master, who will soon be your Judge!

"Because you are My inheritance."

What comment could we make about this text so explicit in favor of the Work of Atonement, that we, unworthy, have carried out almost 28 years since it was started, and we feel grief for having done almost nothing? Nothing except to suffer and bury ourselves in suffering, in littleness, in the cross of persecution and of scorn! What comment could we make?

We feel overwhelmed, but at the same time encouraged by hope in God, for now He Himself sees the cooperation of all our brothers and sisters of good will who, blessed be God!, are now arising all over the world and now live spiritually united to us by means of prayer and atonement groups!

But on this occasion we exhort all those who feel themselves called by God to collaborate more directly, to fling themselves valiantly at the path of holy realities Jesus is asking.

Certainly we are astonished, and can do no more than exclaim with the Psalmist: "Magnus Dominus Noster!" (*Psalm 146*)

MESSAGE OF DECEMBER 25, 1969

While I was at Holy Mass in the Church of St. Francis (on Madero St. of this capital city), on receiving Communion, I heard physically the sobs of Jesus Who was weeping. I asked why He was weeping, and if He wanted to give us another message, and he answered very sadly:

"What for? I have said enough to all of you, and they pay no attention to Me!"

Ah, this was terrible for me! I was sick for several days of that grief, and I thought that now He would not say one more word to us. But now the hope that He will save us has returned to my heart. But let us give Him what He has been asking of us, and let us start as He now says "by humiliating ourselves," that is, practicing acts of humility to please His Heart, for He has asked for that clearly, telling us:

"Learn from Me, for I am meek and humble of Heart."

So be it, and may it all be for the glory of God!

MESSAGE OF JANUARY 13, 1970

Message at dawn on Tuesday, January 13, 1970. Message of Jesus to His messenger for the whole world.

That of today was in the following manner: I was sleeping deeply, even more so because these last few days, for various reasons, have been very hectic and, because I am in such poor health, I suffered a great deal and for the same reason, during the hours of rest, I feel an enormous heaviness that makes it difficult for me to get up. Because I sleep poorly and I do not rest, due to my ailments that get worse at night, as happens with all the sick. But this night that just passed, I slept deeply, as I said.

In such a way that I awoke suddenly, because I heard most beautiful music at a distance from our convent. And, on awakening, I saw our cell, as has happened on other occasions, illuminated, and I heard the voice of my Jesus that said to me sweetly:

"Arise, My beloved, and come."

I heard these words from Sacred Scripture as if they were new, that is, they sounded to my ears like a loving expression of Our Lord.

And, as happens in such cases, completely awake, I jumped to the floor and prostrated myself, filled with joy. Then, without my seeing Jesus, our dialogue went this way: "Are you coming for me now, my Jesus?"

"No, you will be here below a little longer still, but just a little! I come to tell you something very solemn. Prepare to listen to Me and to write, but not at this moment. Get up and see to your duties."

I got up, and the first thing I did was to see what time it was. It was 2:16 in the morning. I felt my Jesus there within our cell, although He kept a moment of silence until I was ready to work, as is customary in our rule.

I make this observation, so it may be seen how Our Lord is most sensitive and respects the rules, above all, undoubtedly, those of religion and those imposed on us by good manners. He adapts Himself to those duties. Because I must make it known that, for the past two days, we have had a good and reliable person visiting the house, and we have given her for her rest a room next to our cell precisely and to the Chapel. She is a woman who works tirelessly for the Holy Church as an apostle.

Well, due to these circumstances, Jesus kept silent for quite a while after making me get up, and when it was close to five in the morning, He ordered me as follows:

"Go to your cell and write.

"All Catholics, sincere children of My Church, must unite and raise a clamor to My Vicar in Rome. Free him from his enemies, not by violent means, but by prayer, penance, and persuasion, preaching My doctrine in all its integrity. Say it, My spouse, say it right now! Let this message be sent to the whole world."

After I wrote this note, Jesus kept silence again, mentioning:

"Do you know why I make use of you? Because you are little, and you have given

yourself up to Me from the beginning."

Jesus clarified this because I was saying within myself, why does He make use of me, and that I can do hardly anything about the very things He asks of me. And, because He spoke of that reasoning, I, wondering, asked Him: "Lord, tell me, in what does this consist?"

Then He replied to me, reminding me of some words He told me a long time ago; He answered me in this way:

"Do you remember that, at the beginning, I told that you should always be little, because at the least movement of pride, I would cast you very far from Me?"

Surely Jesus told me this many years ago, inviting me to practice the virtue of humility, because I am not humble, but He taught me how this virtue is acquired, as least as much as is humanly possible, and that is simply by practicing it for love of Him.

But nevertheless I confess that I am still not humble, so that, on His saying to Me now that "I have remained little," I said to Him: "My Jesus, but You see that I have not acquired this virtue." And when I said this, I began to doubt that it was He Who was speaking to me, but then He said to me:

"Remember that you make Me suffer when you doubt that it is I Who speak to you."

Then I felt on my forehead the caress of His hands, an unequivocal sign of His presence, because many years ago He delighted me often with this grace. Then He said to me:

"My poor little one! You are certainly very small. . .that is why I have chosen you, and I hold you in My own Heart, so the devil may not upset you; but that is why I will come for you soon. Prepare your heart."

Then, as I humiliated myself crying prostrate next to our bed, He again said to me:

"Tell everyone, My daughter, that they cannot please Me if they do not begin by being humble. I have servants faithful to My doctrine, but only to preach and to defend it, but not to practice it. Tell them to humble themselves! For only the humble can please Me."

At that moment when Jesus was saying these words to me, He Himself permitted me to think of certain persons (I must not mention them here, because it would be imprudent). Then He said to me:

"Yes, those souls, daughter and all souls, need to be humble, so their services may be agreeable to Me."

"Lord, and this clamor before Your Vicar, could it be like a great pilgrimage that has already been begun?"

And He answered me, explicitly, but briefly, saying simply, "Yes."

Then, filled with joy and as I was already prostrate, I began to kiss the floor, telling Him from the depths of my soul to receive those kisses as a demonstration of gratitude for these words He came to tell me because, just yesterday, I myself was perplexed about that initiative that I read of in a certain leaflet.

Then Jesus, as though in farewell, again caressed my forehead with His hand and, although I did not see it, I touched it with my hand, putting it over His, and this lasted quite a while because, on coming to myself again and feeling that He was gone, I saw the time; it was six in the morning.

I want to make an exhortation to all my brothers and sisters in Christ, in the first place to all those who are already united with me in groups of prayer and atonement, so they may help me to give thanks to the Lord, because He has deigned to choose me as His messenger. Surely, this grace has been given to me as a privilege for all of you, for I hope in His promise that soon He will take me from the earth, as I long for it intensely.

I exhort all of you in His name as well to pay attention to this repeated invitation He is making and try to "raise a universal clamor to the Holy Father," a clamor that should be initiated, as I believe it is already under way here in Mexico, because it has been the place chosen by Him and His Blessed Mother. Because, since my childhood, He has been coming to me repeating: "Mexico and Rome will be closely united," and He gives as the reason, He says, that it is because She, our Blessed Mother, has chosen this country to build Her Shrine of Guadalupe, where the Order of Atonement must be canonically erected.

This religious order, that is to be the precursor of the Second and the Third Comings of Him, our King, our Master and Redeemer, the same one Who is to be our Judge.

And we must respond completely to all He has disposed for this Work, that is: that it must have as its Patroness the Virgin Mary, in Her invocation of Perpetual Help, although adding to the shield of each country on the back, the image of Mary in whatever invocation She is their national Patroness. Because that is expressly the will of God and of the Blessed Virgin.

And, although I am very insignificant, He has deigned by means of me to dictate the Holy Constitutions for that religious Order, that must dedicate itself universally to preaching without pay throughout the whole world, exempt from diocesan authority and depending solely on the Pontiff. This is done so that no one will prevent the spreading of their preaching, and the errors of the devil will be attacked, and thus may be realized the divine plan that "all may be one flock under one shepherd." That is, that we all may be Catholics well instructed in our doctrine in all its integrity, and we may be subject to the Pope, the legitimate successor of Peter and, through him, to the prelates who remain faithful to the faith and the traditional customs of the Church.

We must not only flee from false pastors, but help our brothers and sisters to reconsider and return to the truth, attracting them not only by means of the word that teaches them that truth, but especially being virtuous, inasmuch as we are able.

Let women dress modestly! Let them make up their minds to set the example, let them not go about in lamentable mediocrity, let them not follow the unwholesome and diabolical norms that fashion has imposed on them! Let them give good example, conforming to the morality and modesty given by the example of the Blessed Virgin, that is, let them dress, thinking how Mary would dress if She were to come and live among us again.

And thus let all of us follow the examples of the Holy Family: the children like Jesus, the women like Mary, and the men like the virginal Joseph.

This is what Our Lord wants in order to shed His divine graces over humanity to save it from the chaos in which we are about to fall, its imminence terribly close.

Well then, this poor messenger, who is littler than all of you, exhorts you and invites you to give to Christ all that He has been asking of us with so much patience, because I was thinking that He had already abandoned us, as He stated in one of the messages from last year (December 25, 1969).

MESSAGE OF JANUARY 21, 1970

Message given at 7:00 a.m. on January 21, 1970.

This time Jesus came; I did not see Him, but I heard Him clearly while I was doing our chores that we

do in great silence. He has said this to me:

"One alone is My Vicar on earth, the successor of Peter. Let them recognize Paul VI as My Vicar. Let them free him from his enemies and obey him!

"Let them not have worldly ambitions for ruling My Church. Let them seek solely My Kingdom and My Justice, that is, to guide souls toward the truth of My doctrine in all its integrity.

"And let the definitions that have been made in other centuries and that have been approved not be abrogated or changed. Let Paul VI speak the truth to the face of the world, and confess that they have pressured him and obliged him to many current definitions that he has not accepted in his heart.

"Free My Vicar, Paul VI, by prudent means and without resorting to force, nor much less to the shedding of blood!

"My little children, understand My will: that you love one another. But that you love one another in Me and in My Heavenly Father. Without personal or worldly ambitions, but seeking in everything to fulfill the glory of My Father and leaving in My hands My inheritance: you, My redeemed.

"Proclaim My Blessed Mother Patroness of the Chair of Peter in Her invocation of Perpetual Help! Carry Her image throughout the world as a bond of union among nations! Ask this of My legitimate Vicar, Paul VI! I have already told you that away from this path you will not be able to save yourselves from your enemies. Through Mary and with Her the Apostolic, Roman Catholic Church will triumph under My Cross.

"Paul VI in his soul has the same sentiments as Mine. He bears in his heart My ardent charity. He is the only one, and no one outside his group will be blessed, and cursed is he that is against him.

"But he must be united to My Blessed Mother in Her invocation of Perpetual Help, and establish as soon as possible My Work of Atonement. Again I say to you: raise a clamor before him, a great clamor, before him, before Paul VI!

"Take him away from among his enemies. Let you who want to be faithful to My doctrine be the ones who liberate him, and let him speak to the world the truth he has known in his long martyrdom. And I will be with him, and I will give him the palm he deserves. Go, then, in search of your pastor. He is Paul VI. And no other. Do not let yourselves be deceived by false pastors.

"Obey Me, My little children. Give Me this proof of fidelity and of faith. No one outside the group of My legitimate Vicar will be able to please Me. If you do not pay attention to Me, soon I will denounce you before the face of all with angelic voices that will resound in the ears of your brothers and sisters.

"Paul VI suffers! Do not leave him alone in his prison. Go in search of him, take him to a safe place where he can speak freely, according to the motion and light of My Spirit, and you will see that he is faithful to My doctrine, and that his soul overflows with

charity emanating from My Heart."

This happened to me today, January 21, 1970, about seven in the morning. Later, about 8:45, the community was in the reading hour, and I went to the Tabernacle and said to Our Lord:

"Who are Your enemies, Lord, or rather, the enemies of Your Vicar, the Pope?"

I asked it of Him with such anguish! Because yesterday we received terrible news from some persons who declare that the true pope is another one who lives hidden in the south of France and goes by the name of Clement XV and that the election of His Holiness Paul VI was illegally done.

And, certainly, this news upset me, or rather, afflicted me. That is why I asked Our Lord while in front of the Tabernacle and I asked Him, filled with anguish, to deign to reveal his enemies and the enemies of His true Vicar.

And, because these persons who stated the false news about the false pope, Clement XV, said they adhered to the traditionalism of the Church, that is why my question was answered very clearly by Our Lord. He said to me:

"There are those among the progressivists, but also those among the so-called traditionalists. Beware of them!"

And still I asked Him and said to Him: "How will we know them, Jesus?"

And He deigned to reply to me, referring to the characteristics of the good. He said to me:

"Those who are authentically devoted to My Holy Church and to My Vicar, Paul VI."

With this response so categorical I was filled with tranquility and joy, because I have other authentic proofs from the intimate depths of my conscience that our most Holy Father, Paul VI, is very much loved by Jesus. Because His Holiness scarcely ascended the throne when God Our Lord, with a provident hand, took all the things of the Work of Atonement to the hands of the Supreme Pastor, something that never in all my life had been able to be realized. That is why, on hearing this reply of my Jesus in favor His Holiness Paul VI, I repeat, I was completely at peace.

Immediately Our Lord continued speaking to me, with a voice almost imperious, but at the same time, pleading:

"Free him, so you may hear the truth from his mouth! And do it quickly!"

And I said to Him then: "Lord, we are afraid, we are in darkness; give us Your light, so we do not make a mistake."

To which He replied to me:

"Be simple, as you invite the ones and the others to My path of truth."

And still I said to Him: "And if they betray us?"

And He replied to me:

"I will reward your efforts. Hope for everything from Me, as long as you are upright and simple. I love everyone, My daughter, even My enemies, and I want to draw everyone to Me. Give Me this effort, above all, of overcoming your pride, inviting everyone to correct himself in My doctrine, and to make of My Church what My Church ought to be!"

That is what Our Lord deigned to reply to me and to orient me at that early hour of January 21, 1970.

Because I had a grave problem. Later a priest was going to come to say the Holy Mass, about whom we had suspicions, although we had seen in his attitude a great deal of piety and devotion.

A few hours later while I was at Holy Mass being said by that priest, certainly with great devotion, about the time for Communion, someone came from outside and whispered into my ear: "That priest is excommunicated."

I suffered a great deal, but I could not withdraw from the row for Communion. I made an act of holy abandonment to my God, for in other years He promised me something I have seen realized throughout my life and it is that, at the time for Communion, He will give me a feeling and the understanding about what His adorable will may be. And the reason for this security is clear with respect to dogma. When a soul is in the grace of God, the devil cannot penetrate that soul, much less in the sublime moments of sacramental Communion, when Jesus takes possession of that soul. Because we know by faith that "two opposing forces cannot occupy the same place."

And so it was that, with this confidence, I received Holy Communion with even more fervor.

Well it happened that, scarcely had I received the Sacred Host in my mouth, when I again heard the voice of my Jesus. I heard it physically, immediately, for He said to me:

"Help Me to bring everyone to the truth. I am in hands more stained than these every day. Do not be shocked at faults and human defects. Love everyone, and win their souls for Heaven. Take them away from error. Extend your hand to the fallen, and invite them to arise.

"Daughter, all of you, unite in charity and preach the truth, with no other longing than that of helping Me, so My Truth and My Justice may reign on earth."

How could I express, then, my beloved brothers and sisters, all of those who are going to read this message, how can I express the peace and sweetness in which my soul remained that day?

Since that date Our Lord has not returned to say even one more word. But I think that it is because, with respect to the current conditions that prevail, He no longer has anything to say to us. Because, in all these recent messages, from the first in Lent of the past year, 1969, until this one, Jesus has spoken to us very clearly. He asks from us an amendment of life, penance and prayer, and asks us to return to the primitive spirit of His Church in a fraternal and true charity. But, within the truth of His doctrine, not with heretical reforms or with diabolical, satanic modernisms or with a bitter rebelliousness pretending it is traditionalism.

In the matter of doctrine and holy customs, Christ and His true Church alone have a truth, and this is that it is necessary to continue faithful until the end. What strays from this is a deviation.

Therefore, this poor messenger, less useful each day due to the prostration into which my precarious health puts me, again exhorts you to preserve virtue and moderation in this whirlpool of evils and extremisms, just as our most Holy Father, Pope Paul VI, has been exhorting us, too, and whose words are published in much of the press.

Although with respect to this, I, too, must emphasize: not everything published by the press is exact, nor is everything our most Holy Father says in public or in private at times what he would like to say to us; because it is now common knowledge that he is under pressure. That is why Our Lord orders us: "Free My beloved Vicar from his enemies," and now He has said: "Do it quickly, so he may speak the truth to you. Paul VI has the same sentiments as I. He bears in His Heart My ardent charity."

Which is revealing the current, tremendous, situation! "Paul VI suffers. Do not leave him alone in his prison!"

My very dear brothers and sisters in Christ and His Blessed Mother: take steps to obey the voice of Our Lord! Do it, uniting yourselves, all those who truly love virtue and good, for the greater glory of His Divine Majesty Who, very soon, must judge us.

Help the Franciscan Minims of the Perpetual Help of Mary, the House of Atonement, who live in the Vergel of the Immaculate Virgin of Guadalupe, because that is the Work of Atonement, the religious Order that must be established soon, and spread throughout the entire world for the salvation of everyone.

This is prophesied by several seers from different countries; the first here in our Mexican nation and later in LaSalette, in Lourdes, in Fatima. . .

And now what Our Lord and His Blessed Mother have come saying to this poor messenger since she was a child coincides as well with other brothers and sisters to whom His Divine Majesty is confiding similarly, speaking to them of this Work, the most beloved of His Heart, that must observe strict and holy rules, so all those who have gone astray may return to the right path.

Pay attention, therefore to these messages! I beg you for the love of God, for Christ Crucified, for His Blessed Mother and our Mother, the Virgin overwhelmed by grief.

And I promise you that, when my beloved Spouse takes me from this exile, I will not cease for one moment, until the end of the world, to be with all of you, helping you as much as God permits me.

Your poor sister, the messenger of Jesus in Mexico

MESSAGE OF MARCH 18, 1970

On Wednesday, March 18, 1970 at nine-thirty in the morning, on receiving Communion during Holy Mass in our little Chapel, I heard these words from Jesus:

"Tell the world, My spouse to prepare for this Easter, because in it I will give you My last message.

"Meanwhile, bow your heads before your God, do penance and meditate on all My words, because you will have to give a strict account of all of them."

The poor messenger of Jesus

MESSAGE OF APRIL 5, 1970

Sunday, April 5, 1970, Octave of the Resurrection of Jesus. It is five minutes to ten in the morning. I am at my typewriter, because Our Lord ordered me to do so five minutes ago. I will describe the circumstances, because He wants me to.

All the days of Lent were very difficult for me, due to my physical ailments that also increased a spiritual despondency, each day more intense. (He wants me to describe all this right now.)

As He Himself announced a last message to the world, in our community we were begging insistently that He would deign to give it to the Holy Father, for example, or to some other influential person so that it would be heeded. But. . . Jesus is incomprehensible in His ways, because He is God.

Well, this morning I awoke late, and for that reason I could not go to Holy Mass with the community; all because of my poor state of health.

(This, I confess, this causes me sadness, a type of rebellion, morally speaking; because, as I have said on other occasions, I am neither humble nor patient. And it makes me sad to see that I find myself reduced to a sluggish body, a bother that demands more than what a religious who loves her Rule and

wants to keep up with her community in everything should give it. But, I repeat: I understand that this feeling in me is a lack of humility and patience.)

Well, with this rather poorly disposed spirit, I took care of myself as I am used to doing every morning, this attention lasting almost two hours. Then I came to our cell to do the cleaning, thinking that, at ten in the morning, I would go to Mass. But it did not happen that way. Jesus already had other plans. In such a way that I scarcely took the mop and entered our cell, when I heard that He was calling me from the little Chapel:

"Come. . .but quickly!"

I ran immediately and prostrated myself before the Tabernacle. Then He said to me:

"Isolate yourself all day just for Me."

"Lord, and the Mass?" And He answered me:

"It will be later at an opportune time. "

I was going to leave the Chapel to inform my community (for I must advise it) of this order, when He said to me:

"Take the Holy Bible."

He was referring to the Holy Bible we have in the Chapel and that has color plates. Because we have others in other places and I myself have another Holy Bible, because in our community reading the Bible is a part of the Rule. But the one He indicated to me that I should take is the Spanish version of Torres-Amat.

Well, I took it and went down quickly to give notice to my community that, by order of Jesus, I would not be available this day for anyone, only for Him. I saw the clock and it was ten minutes to ten in the morning. Then, as I have noted here, at five minutes to ten, I came to begin these notes.

Now it is eight minutes after ten. On entering the cell, without knowing where to begin, He said to me:

"Take the typewriter and write, kneeling, on your bed. Take notes of what I have said to you."

(And the voice of Jesus faded completely while I wrote the preceding.)

Here I am, then, waiting what He might order.

I do not know what He is going to dictate to me. But, if it is His will that I tell my brothers and sisters all the circumstances of the moment, I will permit myself to tell them. There is a wonderful detail most fitting to be mentioned.

Although, as I have said, in our community we are avid readers of the Holy Bible, in common as well as in private, nevertheless, I read it very little, but that is not to say that I do not read it at all, because, since he has given me these messages for the world, I have stopped private readings and assist only at community readings.

Nevertheless, two days ago, I felt a great desire, almost a need, to read the Apocalypse. That is one of the books I have read very little, because, I confess, I feel a little upset when I read it, not understanding it.

But, because the messages speak of the fulfillment of predictions, obviously I felt that desire of confirming the times and all the rest in the messages and the realization of those messages that are, in fact, being fulfilled in part by reading the Apocalypse.

Two nights ago I read about the opening of the seven seals and of the seven angels with the vials they poured out on the earth, etc. But, I confess, I was as confused as ever.

It is 10:15. Jesus has said to me at this time:

"Open to Exodus." (I obey.)

It is 12:45, mid-day. I have finished reading Exodus, as Jesus ordered me, up to Chapter XX, and I am bewildered, without making any deduction or conclusion of what words Our Lord might want me to notice or reflect upon.

Although I have been very impressed on going over what is described about the obstinacy of Pharaoh, and how Our Lord says to Moses that the king's moral state is the reason why divine grace cannot operate in his soul.

Also, my attention was drawn very powerfully to the insistence of God Our Lord on having chosen Moses as His intermediary, because he felt, and certainly was, very useless. And this makes me acknowledge that God, Who is Almighty, almost always uses this economy: of making use of what is of no use.

This humbles me, and I feel intimately the divine motion of abandoning myself in the hands of the Lord, if He wishes, through my means, to make known His will to His children now. Who am I to oppose Him, or to suggest that He make use of some other person?

I am here, then, awaiting the voice of my Jesus, begging His pardon if my attitude has offended Him because I might want to avoid His divine action.

I have a premonition about this, because I have just finished reading to Chapter XX of Exodus, and I do not understand what Our Lord wants me to understand of it.

I have stopped reading because I feel tired and besides, I believe the following chapters, although they are from the same book, Exodus, have the character of legislation; for I just finished reading the dictation of the Ten Commandments and the following chapter speaks of judicial laws.

I have made a pause, feeling the need to raise my soul to Lord, and so I am doing it.

It is 1:45 in the afternoon.

When I suspended the preceding notes I closed my eyes and concentrated my mind on this single thought: How great and incomprehensible is the Lord our God!

Then I said to Him: "For what other purpose have You called me, O my Lord and God? What do You want to say to me now? Speak to me, I beg you! And forgive me, if I have resisted Your orders! I am prepared to face any danger, risk or shame to carry out what You may deign to order me to do, on behalf of Your greater glory and the good of my brothers and sisters."

And Jesus said to me:

"Open the Book of Deuteronomy. "

I open it and leaf through its pages. When page 201 appeared He said to me:

"Read this chapter."

It was Chapter XXXII, the "Prophetic Canticle of Moses," and, as I was reading it, Our Lord was indicating to me:

"Go on."

And so I read to page 205, where Chapter XXXIV ends: "The Death of Moses."

When I finished doing this reading, Our Lord said to me:

"Close the book, and make a note of this discussion you have had with Me. Then

meditate a little while, without thinking of anything else."

In these moments, then, I obey, making that meditation indicated by my Lord, so beloved! May He be blessed!

It is two in the afternoon. While meditating on the "Prophetic Canticle of Moses," I noticed where He predicts to the Israelites that they will be dispossessed of their supremacy before God, because of their perversions and their wicked hearts.

With this I was filled with a feeling of tenderness for this race, because it is from them that Jesus took His flesh and blood and, without thinking, I asked Him intimately:

"Must this be fulfilled without fail until the end?"

And, contrary to what Our Lord is apt to do with me (He hardly ever likes to answer my questions, because He tells me what He wants to), today, indeed, He answered me:

"Tell My people, My daughter, to repent and to stop persecuting the children of My Church! Tell them to give up their ideas and to submit themselves to My Law, the Law of My Gospel, which is what I have given to My Holy Church; because outside My Church there is no salvation."

Immediately Our Lord again said to me:

"Open the book to where plate 45 appears."

I opened it, and there is a plate or image (painting) in colors of the Blessed Virgin when She was a child. She is seated on the floor with some handiwork on Her knees. Her little hands are joined in an attitude of prayer, Her eyes raised on high, and twelve little angels (their faces only) crown Her. She is seen within a curtain and, at one side, She has Her sewing things and a book; on the floor a basket and a jar, as well as a vase of roses and lilies. The title of the picture is: "The Blessed Virgin as a Child," by Francisco Zurbaran. (Picture from the Metropolitan Museum of Art. New York.)

Here Jesus repeated to me some words that, not too long ago, He said to me:

"My Mother always lived in a state of constant adoration."

But now He said to me:

"This picture has earned eternal salvation for its author and for many souls. Try to reproduce it and to spread it, and to teach graphically how little girls ought to live, in imitation of My Mother, in adoration and recollection; even when working She was always in prayer. There is a lack of pious, modest, holy women so there may be a chaste generation, My daughter. Say so to the whole world; above all, this message should go directly to the schools."

Here I again asked my Jesus and He answered me. "Lord, what is the relationship between Exodus and Deuteronomy that You have had me read, and the current situation in the world? What do you want to tell me or indicate to me on making me read this now?"

And His reply was:

"I have used and continue using patience, putting up with human beings. And I will continue doing it, but tell all of them to try to give up their lives of vices and sins. Let them read the Holy Bible, above all Exodus, to the death of My great prophet, Moses,

through whom I gave them My very first Commandments, which have not been abrogated, but confirmed by My Gospel. The precepts of the Old Testament that I gave by means of My servant, Moses, I descended later to perfect with My Law of grace and of love.

"But My children continue provoking Me to anger, and this anger will fall upon all the obstinate very soon. And they will be all those who are stubborn and do not amend their lives.

"And, concerning My race, if they do not detest their sins and their incredulity, if they do not humiliate themselves and again become 'My people,' I will detest them forever.

"Remember, daughter, that I have taught you always that, on the last day of time, My Justice will be exalted and glorified as much by the just who are saved, as by the reprobate who are condemned forever in the eternal fire with the fallen angels.

"Now, be alert, because great signs of My power and of My holy revenge will happen very soon. Just as before, now and always, I am the Almighty, and I will punish the obstinacy of My wicked children, because I will not tolerate them forever. And with this, enough!"

And Jesus was silent.

I had finished my notes at two-thirty in the afternoon, thinking that Our Lord, on being silent, had ended what he had called me to attend to. Because I felt very weak, I lay down for a few minutes. Then I went down to the kitchen and took a little coffee to stimulate me, because I was stiff with cold in spite of the high temperature of the season, and of the fact that my illness causes me to suffer great heat. I took the coffee, then and returned to our cell and set about re-reading the preceding passages of the Holy Bible, when my Jesus said to me:

"Write."

I went to the typewriter, and He dictated this to me:

"This is the last message I will give to the world through you. Let all of them understand how much they are provoking My Justice, to make My wrath fall over the obstinate, especially those who are undermining My Holy Catholic Church, and making My beloved Vicar, Paul VI, suffer so much."

After these very solemn words that I heard from the physical voice of my Jesus, I understood why He had me read Exodus, and asks all His children to read it and meditate on it, so they may understand all His divine kindness has done for the salvation of human beings. For how many wonders He has worked by means of His prophets! And, nevertheless, men have been perverted. And how many wonders by means of the Divine Prophet, Jesus, the Christ. . .! And, nevertheless, His first-born chosen people as well as ourselves, who are gentiles, continue offending His Divine Majesty. . .!

That is why He warns us that soon He will pour out His "holy wrath." Indeed, because the wrath of God is holy and just, and it will be poured out over all those who offend Him, whether Jew or gentile. I believe that this is what the last message comprises: Let all of us put ourselves on guard, so each one may rectify his behavior, and the incredulous will come to the faith, and the believer will conform his acts to the faith he has received from the mouth of God Himself.

Well, after these words, I repeat, Jesus told me others; but these are for me in particular and for my

community. Nevertheless, I am going to transcribe them, because that is how I sent out my first notes. My Jesus said to me:

"Now, indeed, My daughter, dedicate you time to publishing these words I have confided to you from the beginning, because later I want to give you some time to dedicate to your soul and your community.

"Do not be saddened if I do not lift you from the state you are in, in company with your sisters. Little ones and the upright of heart are agreeable to My eyes, not the great according to the world or to the human way of thinking.

"At the appropriate time I will bring to My Work the souls that are agreeable to Me, and suitable for consecrating themselves with Me as victims of atonement before My Justice. All the rest, My daughter, is worth nothing; they are grandeurs of the earth and not of Heaven. Love Me! And tell those who surround you in this Work to give Me all their love, to give themselves up to My cross, and the rest I will do with My power and My glory!

"I will come to you many times yet, but I will not give you even one message more for the world or for My Church. Rather, all I have announced through you they will see fulfilled. Adore Me! Love Me! And go on in peace!"

And during these moments when my Jesus ceased speaking, I felt, as on other occasions, the caress of Jesus' hand on my forehead.

From then until now when I am writing these notes, an hour has transpired. It is three-thirty in the afternoon.

May it be for the glory of God!

The poor messenger of Jesus

Who offers everything for the good of all

my brothers and sisters in Christ and the Blessed Virgin

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