

Words of Christ to a Soul

AUGUST 24, 1932

In a very sorrowful tone of complaint Our Lord said:

"The world, My daughter, is traveling toward the abyss by the iniquity of its works. The day of Final Judgment and its eternal sentence is near. I desire to save many and, if they wish, I would save all.

"I speak to many souls as I do to you, and I reveal to them the intimate agonies of My love. I reveal things to many souls, and they prophesy for Me the disaster that the works of the world will bring on itself, as well as the love of My Heart that wants to defend everyone. I show Myself to many souls as I do to you, I give My messages to them for the world, and many do not believe Me.

"Satan, on the other hand, has shown himself under feigned apparitions to seduce many and him, indeed, they have believed.

"You, believe Me, and tell it to those you can, and affirm that it is I who speaks to you, although you may have much to suffer for it.

"Tell them that, very soon, I will give Mexico an era of peace and the re-establishment of religious liberty, and I will make the punishment of universal misery cease, if, on their part, My children give Me what I ask of them.

"I want mothers of families to take care, with zeal for My glory, in the formation of their children, bringing them up in religion, not for the world, but for Heaven.

"I want the fathers of families to be an example to their children and the support of their wives in the pious formation of their home.

"I want young people to curb their passions ceasing to lead a life so similar to that of the impious, as they do at present. **Let women not dress immodestly.** Let men concern themselves with God and their work, and not go about inebriated with amusements and vices.

"Let ambition for material goods be replaced by humble submission to My designs. **Luxury and fashion will be their perdition!**

"I want the poor to be more humble, and the rich more merciful.

"I want from everyone more reverence toward Me and toward all holy things. I want obedience to all My precepts and those of My Holy Church. I want the words of My representatives on earth to be venerated as Mine.

"I want My consecrated souls to be more pure, to put more effort into virtue, to be more loyal in trials, more given up to prayer, more poor and mortified.

"I want my priests more zealous in divine worship, more withdrawn from the low things of the world, and more given up to prayer.

"And finally, I want all the bishops and archbishops of Mexico to approve

the things I asked of the Archbishop of Mexico in honor of My Blessed Mother and for the satisfaction of My Heart. I want the approval of the Offering of Victims to Divine Justice that I inspired you to make."

(Here Our Lord refers to the same thing that, at present, we are still battling to obtain.)

"If My children of Mexico give Me all this, very soon they will see the works of My merciful love. If they do not pay attention to this desire of Mine, if neither the one nor the other satisfies Me, then, My daughter, peace will be a long time coming to these lands, until another generation, more docile to My pleadings, fulfills these things.

"Punishment will continue to afflict them in justice for their works, and if it does not break out in greater proportions, it is because My Victim Heart in the Holy Eucharist is restraining it, as I have shown you on another occasion."

(Here Our Lord alludes to the Image of the Sun of Divine Justice, which was already published and will be again, with the help of God.)

"If poverty is encountered everywhere, it is because ambitions have degenerated men, who no longer seek My Justice nor My Kingdom, but all the added material things I would give them, if they fulfilled their duty.

"If My children enfolded in the bosom of My Church suffer from the oppression of their enemies, it is because their works are not sufficiently pure to achieve liberty and triumph.

"There are some just souls, My daughter, but they do not compensate for the impure. There is a lack of works of sanctity that would make Divine Justice pour out a copious shower of blessings on My children and on My enemies, to reconcile both in the love of My Heart. That is why **I want victim souls! I want the Work so longed-for by My Heart!**

"Very soon, My daughter, I will give you liberty to work on My behalf. All that is necessary is a final sifting in the test My love requires of you. Trust in Me, My beloved. Enclose yourself in Mary, as I have taught you. My grace will be with you.

"Enough for now. Go and tell all this to your superiors. It is necessary. I have not told you this for yourself alone, but for your Homeland. The sign that I give you that it is I who is speaking to you, the love I make you feel suffices for you. Now, for your superiors, you will give them this sign."

(I add a parenthetical statement here to refer in passing simply that the sign God Our Lord deigned to give me was to reveal to me some secret things that my Superiors indeed were aware of and thus they knew that only God could have revealed them to me. At that time His Excellency Pascual Díaz y Barreto was Archbishop Primate of Mexico, and he listened docilely to the desire of Our Lord.) On that occasion Jesus added to this message these other words:

"Nations will not be saved by the destructive sword, but by the redemptive cross." (Note that Jesus was insisting even since then, why they should take paths of peace, and not of war or violence.)

"My spirit is one of love, of sacrifice and of pardon. The devil has the oppo-

site spirit, of revenge and of hatred and of sensuality. Every triumph of the sword is like the spirit presiding over it: false. It brings with it disorder, evil and a greater push towards its own collapse.

"The triumph of the cross will be lasting and firm. It will bring peace of soul, because the blessing of My spirit presides over it. The enemies of the Church will be converted, and the obstinate will be overthrown and annihilated by My Justice. And My children will enjoy triumph! This is the triumph I want to give to Mexico, and I will give it, if Mexico gives what I ask of it."

I must explain here the meaning of these last expressions of God Our Lord, of "Mexico" and of the "Homeland." He always deigned to speak to me of this sense of patriotic responsibility and, in a special way, He referred to our Mexican homeland.

On one occasion He emphasized it in this way: "Mexico and Rome will be closely united. Behold the link: My Immaculate Mother." (*Referring to the Virgin Mary.*)

On another occasion He even said to me precisely these words: "She wants to reign in holy Rome and in holy Mexico." That is, there is a certain divine predilection for our Mexican homeland and an intimate point of union with the Eternal City, Rome.

Concerning these words I just transcribed from the 24 of August of that year of 1932 we must now consider the years that have elapsed, and how His Divine Majesty still continues exhorting us and waiting for us to realize our erroneous ways, and to correct ourselves and give Him what He asks of us.

WORDS OF NOVEMBER 11, 1932

Now I am going to copy, too, some notes of that same year of 1932, on the 11 of November. This time it was something so deeply felt by me, because it was at midnight, and Jesus complained in a voice that made me cry and feel His own pain. He awakened me and said to me:

"My spouse, listen to Me. O, My beloved: My Victim Heart is tired of the ingratitude of My loved ones! I am not speaking to you of the wickedness of the impious, but of the malice of Christians.

"I am going to reveal to you openly the situation in the world, so you may better understand My mystical passion as a victim immolated for the world, as a King, a martyr of My charity for souls, and as a God scorned by My creatures. I have used all My wisdom in providing everyone the means to acquire the joys of My eternal Kingdom, all My tenderness in attracting them, My kindness and My mercy, My riches, My magnificence and My love!

"I have done for all what I would have done solely for My elect and, for each one, what I did for all!

"For all I gave an example in the way through this world. For all I ascended into Heaven, returning to the Bosom of the Father, and for all I performed the miracle of the Holy Eucharist, to remain here with them. For all, not just for some, I am enclosed in the august Sacrament of the Altar.

"For all I instituted My privileged priesthood, and for all, the holy Church

with her aids of indefectible virtue, and the only hope for eternity. For all I gave My words of salvation and of life contained in the Gospel of the Law of Grace and of Love, and which, with all clarity, I made known in those words: 'Love one another and abide in Me, that we may be one in Me, as My Father and I are one.'

"But, O, My spouse! What have they done with My word, My doctrine, My desires, but mockery and crime and treason?"

(Here I must explain something: at that time I was so young and ignorant of so many things, that I wondered about these revelations Our Lord was making to me, and that is why He was instructing me, explaining to me, as on this occasion, for He continued saying to me:)

"Look, My beloved family, My Church, was established. My Kingdom was built and extended in souls. But the eternal enemy, entering into the accursed race (*thus He calls His own Jewish race and, on other occasions, He told me to call it that, because they themselves wanted to be called "cursed" when they said: "His Blood be upon us"*) by their deicide, took power of her (*of the Church*) and came to sow division in My family, in which, factions arising, it began to be undermined from within.

"I do not complain about the enemy or his followers, for all of them are accursed. I complain of those who, being Mine, seconded the action of evil.

"Remember My words that made everything known, to alert My loved ones. Then, why have they been scandalized and scandalized others and let themselves be scandalized? If I had not warned them, they would be less responsible, but now, how will they excuse themselves? Their works will judge them on the last day!

"Did I not give them the Holy Ark? (*Here Jesus refers to His Church.*) Have I not helped them with pastors? I have not even ceased, pouring out miracles of love, that they have not known how to receive with a pure heart."

(Our Lord speaks of the different apparitions of the Blessed Virgin and of Himself in the world, speaking and warning, as He is still doing now.)

"Of all these, My spouse, do you know which are those who have behaved themselves in that way, the ungrateful ones?"

"All those who were marked with My Redemptive Blood in Baptism, and all those who received the good news of the Gospel and who, nevertheless, did not want to remain within My Law, in the bosom of My apostolic Roman Catholic Church (*Our Lord refers to schismatics*), thus falling into the snares of the accursed ones, who seek the ruin of souls." These are the ones I want to save by means of My love for justice, extending the Legion of Victim Souls, who offer themselves to My Divine Justice for all of them.

"Among those ungrateful ones of all peoples and races, even of the unfaithful and deicidal people, there are sworn enemies of My Kingdom and perverse workers under the command of the devil himself, whose plans I will make known to you. (*I thought Our Lord was going to reveal these plans to me, but it was not so. At that time, by providential coincidences, a book titled,*

"The Protocols of the Elders of Zion," came into my hands. Reading it, I understood that these were the diabolical plans of which Jesus had spoken to me. Then He confirmed it to me.) They oppress their brothers, linked as they are to My redemptive Blood, and seek the kingdom of My enemy."

That is, Jesus refers to those who, being Catholics, yield themselves to seconding in one way or another those diabolical plans, whether for convenience or for any other reason. Then, full of tenderness, Jesus added: "These, too, I want to save. So immense is the love of My Victim Heart! Some are seduced by a vile passion, others are blinded by error. I want to unite them all, heretics or not, converting them to the true faith of My doctrine, that is only in the Church I founded, under the rule only of My Vicar on earth, because, at the end of time, there must be only one fold under one shepherd.

"To work at this task, I want the children of My Order, **the most beloved Order of My Heart, the Order of victims**, the Order of My Heart under the mantle of Mary of Perpetual Help, and following the evangelical rule of My servant, Francis of Assisi.

"With this legion of faithful servants, with the dissemination of the offering of victims in the world, the works of sanctity of just souls, through the merits of My Redemption, will succeed in increasing. And, before My Justice, this will be a way to repay the debts of the wickedness of humanity and to obtain many graces before Judgment day comes.

"For when it comes, I, the merciful Victim now, will then be an inflexible judge of justice without appeal.

"Then I will condemn the obstinate with the wicked, not to the triumph they dream of, but to slavery under the king of Hell, and this, for all eternity."But all those I find in the flock of My elect I will judge with less rigor, and I will be all love for those I find sheltered under the mantle of Mary and those will be the peoples, the groups who had Her as their Patroness, and the souls who have most loved and served Her.

"And I will look with exclusive predilection upon those devoted to Her Perpetual Help, those who are the children of My Order, the Legion of Victim Souls, and all those who may have helped, seconded and supported their works of unification, just as My Blessed Mother wants it, and My Heart ardently desires it.

"I will still be with you for a little longer as a victim, but there is little time left, My beloved. It is necessary to hasten your efforts. It is necessary to be prepared, because the final hour is not far off.

"I told everything to everyone, so they might be prepared and not caught off guard. The beginnings of the end have already been realized, and are being realized now. My last work of Redemption is this that I have asked of you, and of which I have instructed you! Thus, consider the shortness of time!"

Christ Requested a Legion of Little Victims

THE last written words of St. Therese of Lisieux were as follows: "Is it not Thyself alone who hast taught the secrets of thy love, and canst Thou not unveil them to others? Yes! I know it, and this I implore Thee! I ENTREAT THEE TO LET THY DIVINE EYES REST UPON A VAST NUMBER OF LITTLE SOULS; I ENTREAT THEE TO CHOOSE, IN THIS WORLD, A LEGION OF LITTLE VICTIMS OF THY LOVE." (End of autobiography) She also wrote: "I am but a weak and helpless child, yet it is my very weakness that makes me dare to offer myself, O Jesus, as victim to Thy Love.....I am too little for great things, and my folly it is to hope that Thy Love accepts me as victim." Therese of Lisieux was canonized in 1925.

After her death Christ answered her petition, and chose little victims: two of the most famous were Peter d'Airelle and Jacinta Marto. When the Blessed Virgin Mary appeared at Fatima in 1917, she said that many souls went to hell because they had no one to pray and make sacrifices for them. She requested the three seers to offer themselves in reparation, and predicted that they would have much to suffer. They accepted, and they all, especially Jacinta, suffered greatly. At the end of her short life, Jacinta Marto suffered in a heroic manner. Peter d'Airelle also suffered in order to obtain the conversion of his father. In the 1920s Christ chose Josefa Menendez and others to be little victims. On Nov. 25, 1921, He said to her: "I am the great Victim, and you are a very little one, but if you are united to Me, My Father will listen to you." (*Way of Divine Love*, p. 123). He often repeated to her that he had chosen her as a victim (the greatest favor he could grant her), and on one occasion he revealed: "I need victims to repair the bitterness inflicted on my Heart." (Feb. 11, 1923). In 1923 he said: "I will choose victims who will obtain pardon...."

During the 1920s he chose Madre Concepcion Zuniga to be a little victim, and she accepted and offered her works and sufferings in expiation for sins, especially the transgressions of her relatives.

During the 1930s he continued revealing the secrets of his Heart. On one occasion he enumerated a list of sins and sinners, especially schismatics, and said: "These are the ones I want to save by means of My love for justice, extending the Legion of Victim Souls, who offer themselves to My Divine Justice for all of them..... With this legion of faithful servants, with the dissemination of the offering of victims in the world, the works of sanctity of just souls, through the merits of My Redemption, will succeed in increasing. And, before My Justice, this will be a way to repay the debts of the wickedness of humanity and to obtain many graces, before Judgment day comes."

In 1932 he also stated: "There are some just souls, My daughter, but they do not compensate for the impure. There is a lack of works of sanctity that would make Divine Justice pour out a copious shower of blessings on My children and on My enemies, to reconcile both, in the love of My Heart. That is why I want victim souls! I want the Work so longed-for by My Heart!"

In 1969 he revealed to the same soul that it was urgent for there to be little

victims, and works of expiation for so many sins. Madre Concepcion Zuniga wrote a booklet entitled *Legion of Victim Souls*, that was given an Imprimatur by a bishop in Mexico in 1966. In that work she explained, with the help of our Lord, how victim souls should be. The first part has many scriptural quotations, all interpreted according to the traditional doctrine of the Catholic Church. Our Lord needs the help of as many souls as possible. Even if you can only offer small sacrifices, it does not matter. St. Therese wrote that she was only a weak child, but her very weakness was a motive for offering herself. For more information about the legion of victims, please write to the address at the end. May God bless your efforts.



Writings of Maria Concepcion Zuniga Lopez

"Wisdom renews all things, and through nations conveys herself into holy souls. She makes the friends of God and prophets." --- Wisdom 7:27

Maria Concepcion Zuniga Lopez was a Mexican religious who died in the odor of sanctity in 1979. Her most famous book is *Legion of Victim Souls*. (Imprimatur, 1966). Our Lord is seeking a legion of victims, who will help to save sinners from perdition. Her other works are:

My Best Book. A short autobiography.

Laments of Jesus, Victim. Six short meditations.

Warnings and Voices from Beyond the Grave. An account of how her sister, Esther Zuniga, asked help from purgatory. **Prayer books:** *Penitential Rosary*.

The value of praying with one's arms in the form of a cross. *Novena to Our Lady of Perpetual Help*. Available at: <http://avalon44.tripod.com>

"Ask not who is speaking, but mark what is said." - *Imitation*, Bk. 1, Ch. 5.
If you have questions or comments, or to obtain a free prayer card, please write to: uscitizen@localnet.com